DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

RO ANDERSON

2022-981287 02/16/2022 02:25 PM

When Recorded Return to:

Steven R. Graboff Lynda Harford Clarke-Graboff 521 Mottsville Lane Gardnerville, NV 89460

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

00150348202209812870030038

KAREN ELLISON, RECORDER

E07

WATER RIGHTS QUITCLAIM DEED

THIS INDENTURE is made and entered into this 16^{m} day of February 2022, between STEVEN R. GRABOFF and LYNDA CLARKE-GRABOFF, husband and wife, as joint tenants, hereinafter referred to as "Grantor", and, STEVEN RICHARD GRABOFF and LYNDA HARFORD CLARKE-GRABOFF, Trustees, or their successors in Trust, under the STEVEN RICHARD GRABOFF AND LYNDA HARFORD CLARKE-GRABOFF REVOCABLE LIVING TRUST, dated November 30, 2021, and any amendments thereto, hereinafter referred to as "Grantee".

WITNESSETH:

That said Grantor, for no consideration, have remised, released and forever quitclaimed, and by these presents to remise, release and forever quitclaim unto the Grantees and to their heirs, successors and assigns forever, all of their right, title and interest in and to the following water rights which are on file in the Nevada State Enaineer's Office:

A portion of PERMIT NO. 25069/Certificate 8122 being 121.76 acre-feet of water annually with a diversion rate of 0.6118 c.f.s. (30.44 acres)

A portion of Claim No. 643, heretofore adjudicated in that certain action entitled "United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation et al, Defendants", the same in Equity Docket No. D-183 in the United States District County for the District of Nevada, being 34.50 irrigated acres.

TOGETHER WITH, all singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights with the appurtenances, unto the said Grantee and to their successors, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Water Rights Quitclaim Deed the day and year first above written.

GRANTOR:	
MW	2 Mil
Steven R. Graboff	Lynda Clarke-Graboff
STATE OF NEVADA)	SS
COUNTY OF DOUGLAS	
Steven R. Graboff and Lynda	oruary 2022, personally appeared before me, a Notary Public, Clarke-Graboff, personally known or proved to me to be the oscribed to the attached instrument who acknowledged that

NOTARY PUBLIC
STATE OF NEVADA
ALLISON J. FLOYD
Certificate No: 18-3298-3
Commission Expires August 16, 2022

they executed the foregoing instrument.

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	\wedge
a)N/A	
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	_ \ \
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) 🗸 Other <u>Water Rights</u>	Trust of be
3. Total Value/Sales Price of Property:	s\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00)
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, Se	
b. Explain Reason for Exemption:Transfer of	title without consideration to trust
C. Destini Internet, Descente de la impressa de la	00 %
5. Partial Interest: Percentage being transferred: 1	<u>00 </u> %
	1/2 C 1/2 NIDG 205 000 1NIDG
The undersigned declares and acknowledges, under pe	
375.110, that the information provided is correct to the	
	iate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempt result in a penalty of 10% of the tax due plus interest a	
result in a penalty of 10% of the tax due plus interest a	u 1% per monun.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
$\bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge $	
Signature VVVVV	_Capacity Grantor/Grantee
	Cuanta v/Cuanta a
Signature	Capacity Grantor/Grantee
	/
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Steven R. Graboff and Lynda Clarke-Graboff	rint Name:Steven Richard Graboff and Lynda Harford Clarke-Graboff, Trustee
Address: 521 Mottsville Lane	Address: 521 Mottsville Lane
	City: Gardnerville
	State: NV Zip:89460
COMPANY/DEDSON DEOUESTING DECORDING	
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
Print Name: R.O. Anderson Engineering, Inc.	Escrow #N/A
Address: P.O. Box 2229	
City: Minden State: NV	Zip: 89423
(AS A PUBLIC RECORD THIS FORM M	IAY BE RECORDED/MICROFILMED)