

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER E03

APN: 1420-18-710-005

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Donner, LLC
1821 S. Bascom Ave., Suite 118
Campbell, CA 95008

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

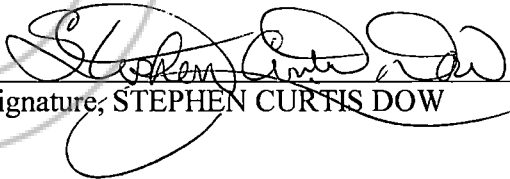
QUIT CLAIM DEED
****CORRECTION TO DOCUMENT #980110****
CORRECTING SPELLING OF LLC

I, STEPHEN CURTIS DOW, a married man, as his sole and separate property, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to, **DONNER, LLC**, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 5, in Block A, of Amended Final Map for Sunridge Heights 3, Phase 1A, LDA #99-54-1A, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on December 29th, 2003, as Document No. 600647.

Commonly known as: 3268 Dog Leg Drive.

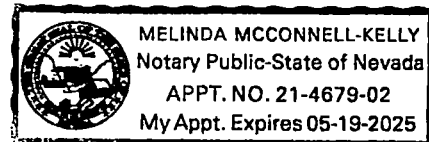
February 14, 2022


Signature, STEPHEN CURTIS DOW

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on February 14, 2022, by STEPHEN CURTIS DOW.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-18-710-005
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: A transfer of title recognizing the true status. Correction of Document #980110, correcting the spelling of LLC
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>[Signature]</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Donnor, LLC</u>	Print Name: <u>Donner, LLC</u>
Address: <u>1821 S. Bascom Ave., Suite 118</u>	Address: <u>1821 S. Bascom Ave., Suite 118</u>
City: <u>Campbell</u>	City: <u>Campbell</u>
State: <u>CA</u> Zip: <u>95008</u>	State: <u>CA</u> Zip: <u>95008</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)