DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=1 02/17/2022 11:02 AM

2022-981319

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 8110324384

MERS MIN: 100110581103243840; 888-679-MERS

1318-23-217-009

FULL RECONVEYANCE

Fremont Bank, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Thor A Spargo an unmarried man Trustor(s):

Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Bank, its Beneficiary:

successors and assigns

Recording Date: 12/21/2020 Entry #: 2020-958553 Book: n/a Page: n/a

Legal Description:

LOT 3-B, OF LAKE VILLAGE UNIT NO. 2-B, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 28, 1971 IN BOOK 95, PAGE 75 Of MAPS, AS DOCUMENT NO. 56076.

In Witness Whereof, Fremont Bank, as Trustee, has caused its Company name to be hereto affixed this 2/17/2022.

Fremont Bank

By Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 2/17/2022, personally appeared before me Lori Whitehead, who being duly sworn, did say

that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Michael Tanner Jensen - Notary Public

Commission Number: 700684 Commission Expires: 5/31/2022

mutur

MICHAEL TANNER JENSEN NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 05/31/2022 Commission #700684