



EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

All that portion of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at an Iron Pipe 1/16 corner at the center of Stephanie Way and Esaw Street; thence Easterly along the 1/16 line of said Section 330 feet to the Northwest corner of the parcel conveyed to Thomas D. Umphries etux by Deed recorded in Book 190, Page 2416 as Document No. 218280, Official Records; Thence Southerly along the West boundary of said Umphries parcel 264 feet to the Northeast corner of the parcel of land conveyed to Richard R. Turgeon etux by Deed recorded November 13, 1992 in Book 1192, page 2259, as Document No. 293067; thence Westerly along the Northerly boundary of said Turgeon parcel a distance of 330 feet to the West 1/6 line of said Section 35; thence Northerly along said 1/16 line 264 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM the West 25 feet of the North 25 feet.

Per NRS 111.312, This legal description was previously recorded at Document No. 2020-941902 ON 02/07/2020.

APN: 1420-35-101-017

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-35-101-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer from Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_ Grantor  
 Signature: [Signature] Capacity: \_\_\_\_\_ Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: David Niel & Linda Sue Homestead, Trustees  
 Address: 1673 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

Print Name: David Neil & Linda Sue Homestead  
 Address: 1673 Stephanie Way  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)