

APN: 1319-30-644-088

DOUGLAS COUNTY, NV

2022-981343

Rec:\$40.00

\$40.00

Pgs=6

02/17/2022 02:40 PM

ALLING & JILLSON LTD

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Preston S. Mathews, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

AFFIDAVIT OF DEATH OF TRUSTEE

COMES NOW Michel B. Grkov, being first duly sworn, and deposes and says:

1. That Donald L. Thomas was the Grantor and Trustee of The Donald L. Thomas Revocable Trust dated November 2, 2018, as amended;

2. That as Trustee, Donald L. Thomas acquired title to that certain real property located in the County of Douglas, State of Nevada, more particularly described in **Exhibit A**, attached hereto;

3. That Donald L. Thomas died in Kirkland, Washington, on or about April 29, 2021, and the State of Washington issued a Death Certificate, No. 2021020811, attached hereto as **Exhibit B** and incorporated herein by reference;

4. That section VI. A. 1 of The Donald L. Thomas Revocable Trust provides,

If, for any reason, the Settlor ceases to act as trustee, then the following persons, in the order of priority indicated, shall be successor trustee:

FIRST: Settlor's Niece. MICHEL B. GRKOV;

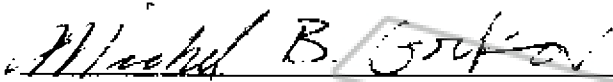
SECOND: CHRISTOPHER D. WHITE, who now resides in Danville, California.

If all individuals appointed as trustees and any successor designated by them are unable or unwilling to act as trustee, WELLS FARGO BANK, N.A. shall act as trustee. If WELLS FARGO BANK, N.A. Should not be able to act as trustee, then FREMONT BANK shall act as trustee.

5. NOW THEREFORE, be it known that the undersigned, Michel B. Grkov is, and has been, acting as the Successor Trustee of The Donald L. Thomas Revocable Trust since April 29, 2021.

6. The Donald L. Thomas Revocable Trust has not been revoked, modified, or amended in any manner which would cause the representations herein to be incorrect.

IN WITNESS WHEREOF, Successor Trustee has executed this document at King County, Washington, on this 11th day of February, 2022.


MICHEL B. GRKOV, Successor Trustee

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

Subscribed and sworn to on this 11th day of February in the year 2022, before me, Kahlil Johnson, personally appeared MICHEL B. GRKOV, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

WITNESS my hand and official seal.


NOTARY PUBLIC



EXHIBIT "A"
LEGAL DESCRIPTION

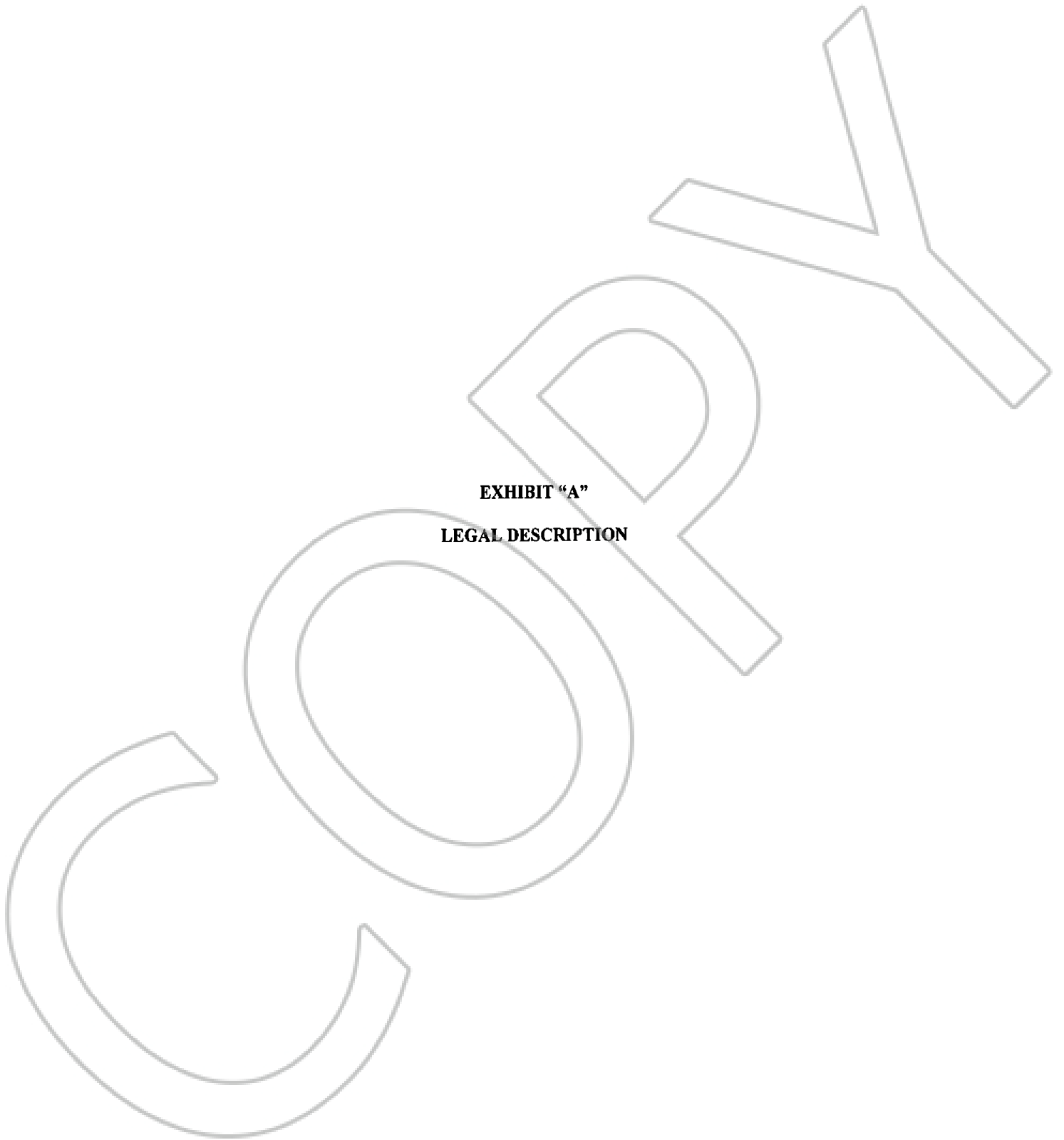
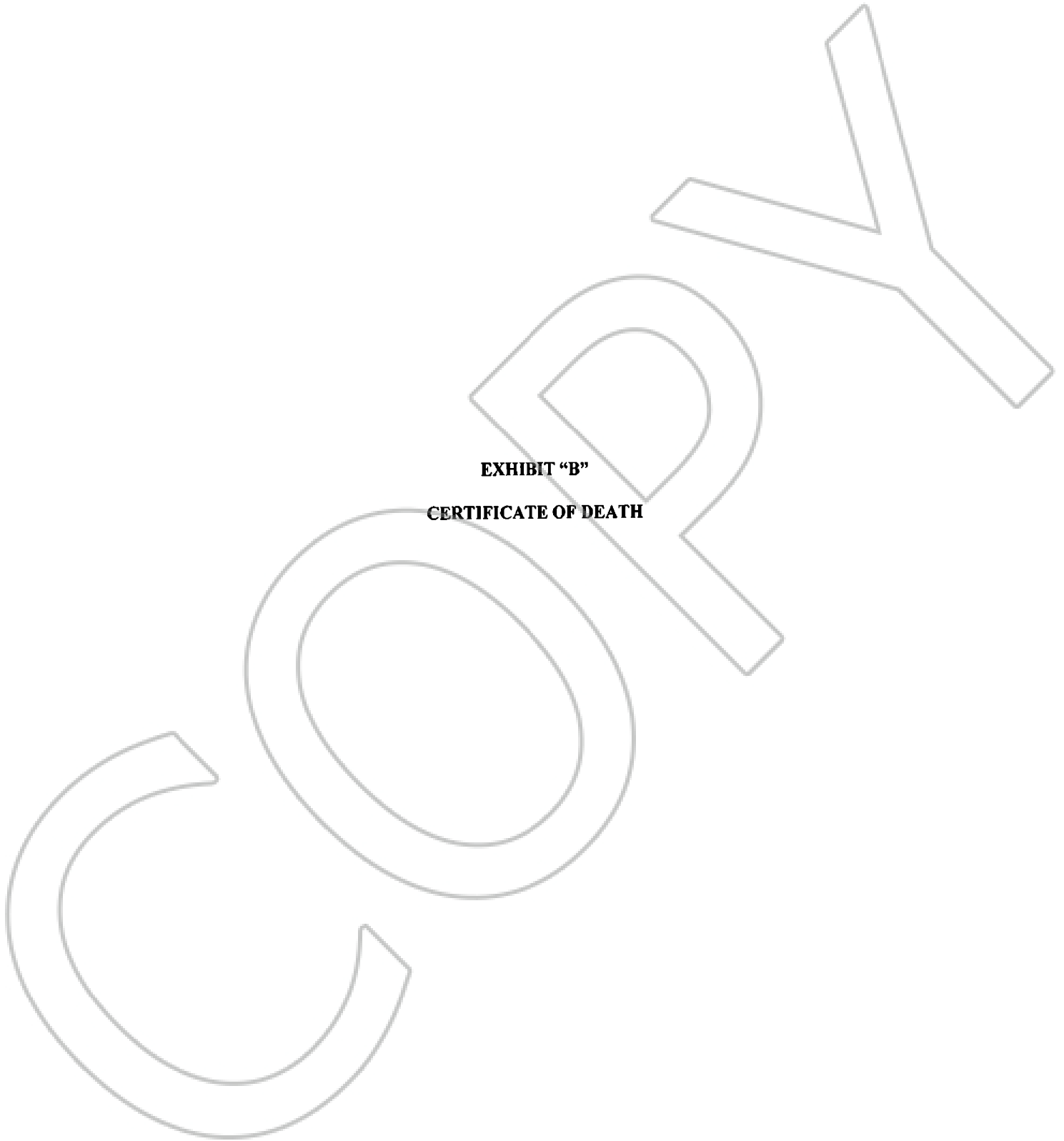


EXHIBIT A

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document NO. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 178 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 2019-935554 on September 23, 2019.

EXHIBIT "B"
CERTIFICATE OF DEATH



STATE OF WASHINGTON
DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH



CERTIFICATE NUMBER: 2021-020811

DATE ISSUED: 05/05/2021
FEE NUMBER: 1706081

FIRST AND MIDDLE NAME(S): DONALD LEROY
LAST NAME(S) THOMAS

COUNTY OF DEATH KING
DATE OF DEATH APRIL 29, 2021
HOUR OF DEATH 05:00 AM
SEX MALE AGE: 59 YEARS
SOCIAL SECURITY NUMBER ██████████ 8159

PLACE OF DEATH: HOSPICE
FACILITY OR ADDRESS: EVERGREEN HOSPICE, 12822 124TH LANE NE
CITY, STATE, ZIP KIRKLAND, WASHINGTON 98034

HISPANIC ORIGIN NO, NOT SPANISH/HISPANIC/LATINO
RACE WHITE

RESIDENCE STREET: 8880 42ND AVENUE SW
CITY, STATE, ZIP: SEATTLE, WA 98136
INSIDE CITY LIMITS: YES COUNTY: KING
TRIBAL RESERVATION: NOT APPLICABLE
LENGTH OF TIME AT RESIDENCE: 2 MONTHS

BIRTH DATE SEPTEMBER 21, 1961
BIRTHPLACE PORT TOWNSEND, WA

FATHER WILLIAM MAURICE THOMAS
MOTHER: RAYETTA JEANNE MAGEE

MARITAL STATUS: DIVORCED
SURVIVING SPOUSE NOT APPLICABLE

METHOD OF DISPOSITION: CREMATION
PLACE OF DISPOSITION: FIRST CREMATION SERVICES

OCCUPATION: CHIEF OPERATIONS OFFICER
INDUSTRY FINANCIAL PLANNING
EDUCATION BACHELOR'S DEGREE
JS ARMED FORCES NO

CITY, STATE: KENT, WASHINGTON
DISPOSITION DATE: MAY 03, 2021

INFORMANT MICHEL BRIANNA GRKOV
RELATIONSHIP NIECE
ADDRESS: 3639 43RD AVENUE W SEATTLE, WASHINGTON 98199

FUNERAL FACILITY: BARTON FAMILY FUNERAL SERVICES SEATTLE

ADDRESS: 14000 AURORA AVENUE NORTH
CITY, STATE, ZIP SEATTLE, WASHINGTON 98133
FUNERAL DIRECTOR: MICHAEL P. LANZA

CAUSE OF DEATH
A: ADENOCARCINOMA OF THE CECUM
INTERVAL: 2 YEARS 7 MONTHS
B. INTERVAL
C. INTERVAL
D. INTERVAL

Raised Seal

OTHER CONDITIONS CONTRIBUTING TO DEATH

MANNER OF DEATH: NATURAL
AUTOPSY: NO
WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE
CAUSE OF DEATH: NOT APPLICABLE
DID TOBACCO USE CONTRIBUTE TO DEATH NO
PREGNANCY STATUS IF FEMALE: NO RESPONSE

DATE OF INJURY
HOUR OF INJURY
INJURY AT WORK
PLACE OF INJURY:

CERTIFIER NAME: ANN MARIE O'NEILL, ARNP
TITLE: ARNP
CERTIFIER ADDRESS: 12040 NE 128TH ST, MS9
CITY, STATE, ZIP KIRKLAND, WASHINGTON 98034
DATE SIGNED: APRIL 30, 2021

LOCATION OF INJURY

CITY STATE ZIP:
COUNTY:
DESCRIBE HOW INJURY OCCURRED

CASE REFERRED TO MEICORONER: NO
FILE NUMBER: NOT APPLICABLE
ATTENDING PHYSICIAN: NOT APPLICABLE

IF TRANSPORTATION INJURY SPECIFY NOT APPLICABLE

LOCAL DEPUTY REGISTRAR: DIANE BOGAN
DATE RECEIVED: MAY 03, 2021