

APN: 1320-29-214-001
(formerly APN 0000-25-664-050)



KAREN ELLISON, RECORDER

E07

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Angel R. Guzman III and
Margaret Y. Guzman, Trustees
1750 Tulip Court
Minden, NV 89423

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, Angel R. Guzman III and Margaret Y. Guzman, husband and wife as joint tenants

Hereby GRANT to Angel R. Guzman III and Margaret Y. Guzman, Trustees of the Guzman Family Trust dated February 3, 2022,

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 16, as shown on the Official Plat of WINHAVEN UNIT 2, PHASE B, filed for record in the office of the County Recorder on September 14, 1990 in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234654.

Assessment Parcel No. 25-664-05 (current APN 1320-29-214-001)

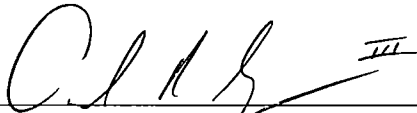
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 1750 Tulip Court, Minden, NV 89423

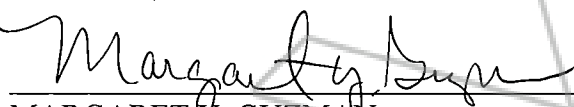
The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest to the trustees of their revocable living trust.

Dated: February 3, 2022.



ANGEL R. GUZMAN III



MARGARET Y. GUZMAN

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

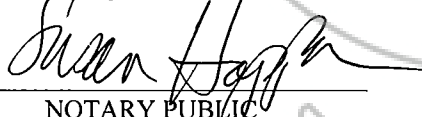
State of Nevada)

County of Douglas)

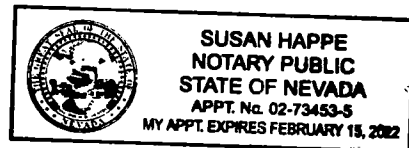
On February 3, 2022, before me, Susan Happe, a notary public, personally appeared ANGEL R. GUZMAN III and MARGARET Y. GUZMAN, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-29-214-001 (current)
 b) (prior APN 0000-25-664-050)
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - JP</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Y. Guzman Capacity _____ Grantor
 Signature Angel R. Guzman III Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Angel R. Guzman III and Margaret Y. Guzman
 Address: 1750 Tulip Court
 City: Minden
 State: NV Zip: 89423

Print Name: Angel R. Guzman III & Margaret Y. Guzman, Ttees
 Address: 1750 Tulip Court
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Merrill A. Hanson Esq., Sullivan Law Escrow # _____
 Address: 1625 State Route 88, Ste. 401
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)