DOUGLAS COUNTY, NV

2022-981363

Rec:\$40.00 Total:\$40.00

02/17/2022 03:44 PM

GUILD MORTGAGE COMPANY

Pgs=1

MAIL TAX STATEMENT TO:

ANTHONY SILVA PO BOX 716 GARDNERVILLE NV 89410-0716

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: ANTHONY SILVA PO BOX 716 GARDNERVILLE NV 89410-0716

LOAN#: 800-1002476

GOS00-2476D/SILVA A.

KAREN ELLISON, RECORDER

Above Space for Recorder's Use Only MIN#: 100019980010024768 MERS PHONE: 1-888-679-6377

| APN#: 122009810011 | / _ | |
|--|-----------------------------|--|
| FULL RECO | DNVEYAN | CE \ |
| GUILD ADMINISTRATION CORP., a California Co dated AUGUST 19 , 2015 executed | by ANTHONY | stee under that certain Deed of Trust SILVA AND DONNA |
| KINGMAN-SILVA, HUSBAND AND WIFE, AS JOIN | IT TENANTS | |
| | as trustor, in | which Mortgage Electronic Registration |
| Systems, Inc., as nominee for Guild Mortgage Compa | ny LLC, F/K/A | Guild Mortgage Company , its |
| successors and assigns is named as beneficiary, and recor AUGUST 21 , 2015 in Book | ded as Instrumen at Page | of Official Records, |
| in the office of the County Recorder of DOUGLAS | - N | County, Nevada, having been requested |
| in writing, by the holder of the obligations secured by sa under said deed of trust, DOES HEREBY RECONVEY | to the person or | persons legally entitled thereto, without |
| warranty, all the estate, title and interest acquired by trust | ee under said de | ed of trust. |
| | | MINISTRATION CORP., |
| Dated: JANUARY 31, 2022 | A CALIFOR | RNIA CORPORATION |
| | AS IRUSI | |
| | By: | 80 6 |
| | BRIAN OR | SINO, ASSISTANT SECRETARY |
| A notary public or other officer completing this cert signed the document to which this certificate is attact that document. | ched, and not the | e truthfulness, accuracy, or validity of |
| STATE OF CALIFORNIA | | |
| COUNTY OF SAN DIEGO) SS | | |
| | JHOSIE R. CH | EEKS, |
| Notary Public, personally appeared BRIAN ORSING |) | ,who |
| proved to me on the basis of satisfactory evidence to be | | ose name(s) is/are subscribed to the within |
| instrument and acknowledged to me that he/she/they exe | cuted the same in | his/their/her authorized capacity (ies), and |
| that by his/her/their signatures(s) on the instrument the acted, executed the instrument. | person(s), or the | entity upon behalf of which the person(s) |
| | ca a c | CO P.C In the at the foregoing |
| I certify under PENALTY OF PERJURY under the law paragraph is true and correct. | s of the State of | JHOSIE R. CHEEKS |
| WITNESS my hand and official seal. | | Notary Public - California San Diego County Commission # 2313902 |
| SIGNATURE | (SEAL) | My Comm. Expires Nov 26, 2023 |
| JHOSIE R. CHEEKS | G | MC-Nevada Full Reconveyance (S-2913) (03/21) |