DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 HERITAGE LAW 2022-981366

02/17/2022 04:14 PM

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Recorded at the Request of:
HERITAGE LAW
0015043920220981366005

1625 Highway 88, Suite 304
Minden, Nevada 89423

KAREN ELLI

Mail Future Tax Statements To: Mary Susan Kincade & Robin Kincade 13937 Crown Oak Drive Prather, CA 93651

APN: 1022-18-001-030

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E05

### PERSONAL REPRESENTATIVE'S DEED

MARY SUSAN KINCADE, as Personal Representative of the Estate of MARY JEAN DAVIS, Deceased, FOR NO CONSIDERATION, receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim and transfer all the interest which Decedent MARY JEAN DAVIS, an unmarried woman, had at the time of her death and all the right, title and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in 3221 Reese Lane, Gardnerville, Douglas County, Nevada, APN 1022-18-001-030, to ROBIN KINCADE, a single woman, and MARY SUSAN KINCADE, a single woman, as Joint Tenants with Right of Survivorship, the real property situated in Gardnerville, Douglas County, Nevada, more precisely described as:

# SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in that certain Quitclaim Deed recorded on February 15, 2000, as Document No. 2000-486374.

Dated: 14, 2022.

MARY SUSAN KINCADE

Personal Representative of the Estate of

MARY JEAN DAVIS

[SEE ATTACHED CALIFORNIA ALL-PURPOSE NOTARY ACKNOWLEDGEMENT]

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>FYLCNO</u>	
On 01/14/2022	before me, ESMLYALACI GONZALEZ, MOTANY Publications of the officer)

personally appeared \( \frac{\lambda \lambda \

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ESMERALDA GONZALEZ
Notary Public - California
Fresno County
Commission # 2336716
My Comm. Expires Nov 1, 2024

Signature SMU

Lea(Seal)

#### **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the Northwest quarter of Section 18, Township 10 North, Range 22 East, M.D.B.&M., described as follows:

### PARCEL 1:

Commencing at the West quarter corner of said Section 18; thence North 00°13'30" East along the west line of said section 18, a distance of 657.00 feet to the true point of beginning; thence continuing along the West line of said Section 18, North 00°13'30" East a distance of 661.40 feet to a point: thence North 86°43' East 740.92 feet; thence South 03°17' East 660.00 feet; thence South 86°43' West a distance of 781.38 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada of October 10, 1969 as file No. 45990 and shown as Parcel 9.

## PARCEL 2:

A non-exclusive easement for roadway and utility purpose 60 feet in width the center line of which is described as follows:

Commencing at the West Quarter corner of said Section 18; thence North 00°13'30" East along the West line of said Section 18 a distance of 657.00 feet; thence North 86°43' East 781.38 feet to the Southeast corner of the above described Parcel 1 the true point of beginning; thence North 86°43' East a distance of 2910.00 feet more or less to the Westerly right of way line of U.S. Highway 395 the point of ending.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1022-18-001-030	$\wedge$
b) c)	( )
d)	\ \
<del>-</del>	\ \
2. Type of Property:	\ \
a) X Vacant Land b) Single Fam. R	es
c) Condo/Twnhse d) 2-4 Plex	
	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ <u>0.00</u>
A ICE CL. I	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #5
b. Explain Reason for Exemption: A transfer	of real property if the owner is related to the person to whom it
	onsanguinity or affinity – Mother to Daughters
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	
a: XIII it all of los of brings	AGENT FOR
Signature Willie Manual	Capacity Grantor
Signature Kulllell Meretherson	Capacity Grantee
Signature Kullle With Control	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	(ME (OMEE))
Print Name: Mary Susan Kincade, Personal	Print Name: Mary Susan Kincade & Robin Kincade
Representative of the Est. of Mary Jean Davis	Address: 13937 Crown Oak Drive
Address: 13937 Crown Oak Drive	City: Prather
City: Prather	State: California Zip: 93651
State: California Zip: 93651	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: HERITAGE LAW	Escrow #
Address: 1625 Highway 88, Ste. 304	<del></del> .
City: Mindan States N	7: 90.402