DOUGLAS COUNTY, NV

RPTT:\$1891.50 Rec:\$40.00

2022-981387

\$1,931.50 Pgs=3 **02/18/2022 10:42 AM**TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Joel Allen Cvitanich Danielle Brand Cvitanich 1336 Honeybee Lane Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2108577-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-21-610-070 R.P.T.T. \$1,891.50 SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert Jensen and Niki Jensen husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joel Allen Cvitanich and Danielle Brand Cvitanich, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

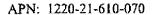
Robert Jensen  Robert Jensen			
STATE OF TEXAS SECOUNTY OF Councilor			
This instrument was acknowledged before me on , February 14, 2033  by Robert Jensen and Niki Jensen  Malma D Super  NOTARY PUBLIC			
This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02108577.			
ANGELINA D. LOPEZ Notary Public, State of Texas Comm. Expires 09-12-2022 Notary ID 2249784			

constitution of the contract o

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 460 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512, Official Records.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \	
a.	1220-21-610-070		
b.		\ \	
C.			
d.			
<b>2</b> .	Type of Property:		
a.	☐ Vacant Land b. ✓ Single Fam. I	Res. FOR RECORDERS OPTIONAL USE ONLY	
c.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page	
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:	
g.	☐ Agricultural h. ☐ Mobile Home		
i.	Other		
۰.	Tatal Value (Calas Brins of Brancotts)	t 495 000 00	
3. a.	Total Value/Sales Price of Property:	\$ 485,000.00	
b.	Deed in Lieu of Foreclosure Only (value of prop		
C.	Transfer Tax Value	\$ <u>485,000.00</u> \$ 1,891.50	
d.	Real Property Transfer Tax Due:	3 1,691.30	
4.	If Exemption Claimed		
	a. Transfer Tax Exemption, per NRS 375.090	), Section	
	b. Explain Reason for Exemption:		
5. 	Partial Interest: Percentage being transferred:	100%	
The un	dersigned declares and acknowledges, under p	enalty of perjury, pursuant to NRS 375.060 and NRS est of their information and belief, and can be supported	
		mation provided herein. Furthermore, the parties agree	
that dis	allowance of any claimed exemption, or other det	ermination of additional tax due, may result in a penalty	
of 10%	of the tax due plus interest at 1% per month. Po	ursuant to NRS 375.030, the Buyer and Seller shall be	
jointly a	ind severally liable for any additional amount owe	d. da it	
Signa	ture (RVVV) (C) X	Capacity .	
Signa	ture	Capacity	
Sigila	luse _	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Print N	Name: Robert Jensen and Niki Jensen	Print Name: Joel Allen Cvitanich and Danielle	
		Brand Cvitanich	
		Address: 1336 Honeybee Lane	
The state of the s		City: Gardnerville	
State:	TX Zip: 78578	State: NV Zip: 89460	
The same of	COMPANY/PERSON REQUESTING RECO	ORDING (Required if not Seller or Buver)	
Print N	Name: Ticor Title of Nevada, Inc.	Escrow No.: 02108577-020-RLT	
Address: 1483 US Highway 395 N, Suite B			
	State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED