DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2022-981428 02/18/2022 04:13 PM

GARY & DINA HEIDRICH

Pgs=4

APN: 1022-13-001-019

RECORDING REQUESTED BY:

Gary Heidrich & Dina Heidrich 415 Placerville Dr., Ste B-1006 Placerville, CA 95667

AFTER RECORDATION, RETURN BY MAIL TO:

Gary Heidrich & Dina Heidrich 415 Placerville Dr., Ste B-1006 Placerville, CA 95667

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 18 day of February, 2022, GARY HEIDRICH and DINA HEIDRICH, husband and wife as community property with right of survivorship, do hereby Grant, Bargain, Sell and Convey to GARY ROY HEIDRICH and DINA LYNN HEIDRICH, Trustees of THE HEIDRICH FAMILY TRUST dated January 21, 2011, and to the heirs and assigns of such Grantees forever, their interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above

written.

Gary Heighrich

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the and Dina Heidrich.

/R¹¹ day of FEBRUARY, 20 ZZ, by Gary Heidrich

Notary Public

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Appointment Expires August 5, 2024

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 13, Township 10 North, Range 22 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner at Lot 30 as shown on the Record of-Survey for Walker River Development Co, Document No 45991 of the Douglas County Recorder's Office, which bears South 00°56'08" West, 859.58 feet from the North 1/4 corner of said Section 13; thence South 74°31'28" East, along the Northerly line of said Lot 30, 247.06 feet; thence South 15°33'54' West, 918.32 feet to a point on the Southerly line of said Lot 30; thence North 71°23'37" West, along said Southerly line, 247.41 feet to the Southwest corner of said Lot 30; thence North 15°33'54" East, along Westerly line of said Lot 30, 904.81 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Samuel H. Dupuis, filed for record in the office of the Douglas County Recorder, State of Nevada, on March 22, 2006, in Book 0306, Page 7449, File No 670364.

NOTE The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 22, 2008, in Book 0306, Page 7445 as Document No, 670363 of Official Records.

PARCEL 2:

All that certain lot, piece or parcel or land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B.&M..., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53.feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet, thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet, thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; then North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104,32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey flied in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No, 45991 and the above described easements shown as Bosler Way and Kyle Drive.

Per NRS 111.312, this legal description was previously recorded at Document No. 2021-967074, on 05/07/2021.

APN: 1022-13-001-019.



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1022-13-001-019	
b) c) d)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res	\ \\
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
/ [DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: TOUCH OF A
i)	1100S1 VL-9
3. Total Value/Sales Price of Property:	S
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	S
Real Property Transfer Tax Due:	5
4 100 4 01 1	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sb. Explain Reason for Exemption: Transfer to	ection # /
b. Explain Reason for Exemption: Transfer to	Trust without consideration
5. Partial Interest: Percentage being transferred:	%
3. I artial interest. I electriage being transferred	
The undersigned declares and acknowledges, under p	analty of narium, surguent to NDC 275 060 and NDC
375.110, that the information provided is correct to the	
	tiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interest	tion, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	at 176 per month.
Pursuant to NRS 378.030, the Buyer and Seller shall be join	tly and severally liable for any additional amount owed.
Signature Sur, While	_ Capacity Grantor
	/ / /
Signature ()	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Print Name: Gary Roy Heidrich & Dina Lynn Heidrich, Trustees
	Address: 415 Placerville Dr., Ste. B-1006
City: Placerville	City: Placerville
State: <u>CA</u> Zip: <u>95667</u>	State: CA Zip: 95667
COLUMN A LIBER COLUMN A DECEMBRICA DE CORDANICA	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	T "
Print Name:	_ Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	