The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2022-981445

Rec:\$40.00

\$40.00

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02/22/2022 08:36 AM

NATIONWIDE TITLE CLEARING, LLC KAREN ELLISON, RECORDER

Parcel ID Number 1420-28-701-031

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by KENNETH SPACE ALLEN AND CAROLE JANE ALLEN, TRUSTEES OF ALLEN FAMILY TRUST, DATED FEBRUARY 27, 1996 AND KENNETH SPACE ALLEN AND CAROLE JANE ALLEN and recorded as <u>Doc # 721160</u>, in the Recorder's office of <u>DOUGLAS</u> County, Nevada.

Dated this 21st day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By:

ALAN BAKER
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430673291 CLOVER PREP & RECORD DOCR T212202-12:16:25 [C-2] EFRMNV1





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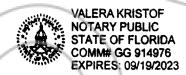
Parcel ID Number 1420-28-701-031



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of February in the year 2022, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VCUITCE CULLY
VALERA KRISTOF
COMM EXPIRES: 09/19/23



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430673291 CLOVER PREP & RECORD DOCR T212202-12:16:25 [C-2] EFRMNV1





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