Recorded as an accommodation only without liability

APN#: 1319-30-645-003

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

ICN: 4225751A

GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$21.45 Rec:\$40.00

Pgs=4 WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

\$61.45

2022-981470

02/22/2022 09:03 AM

THIS DEED is made this ∂D day of UCTD ber, 2021, by and between Elizabeth W. Seeley, an unmarried woman, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns,

See attached Exhibit A - Legal Description attached hereto and made apart hereof.

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.





IN WITNESS WHEREOF, Gra	ntor has executed this Grant, Bargain and Sale Deed on the date
set forth above.	
	" <u>Grantor</u> "
	By: \
	Print name: ELIZABETH W SEELEY
STATE OF ✓COUNTY OF ✓	
20 , by ELIZABETH W.S.	dged before me this \(\square \) day of \(\square \), SEELEY , who is personally known to me or presented lentification.
88 10	entification.
	Notary Public
	My Commission Expires: ✓
	See Attached
	Attached
/ /	
((
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))
M6745945	
IVIO /43943	

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verificate to which this certificate is attached, and not the truthfulness,	fies only the identity of the individual who signed the document accuracy, or validity of that document.		
State of California	\ \		
County of Santa Clary			
On $\frac{0/20/202}{}$ before me,	Jonathan Albana		
Date	Here Insert Name and Title of the Officer		
personally appeared Elizabeth wells	Seeley		
	Name(s) of Signer(s)		
/			
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.			
	I certify under PENALTY OF PERJURY under the		
JONATHAN ALDANA	laws of the State of California that the foregoing		
COMM. #2344826 Z	paragraph is true and correct.		
SANTA CLARA COUNTY	WITNESS my hand and official seal.		
My Commission Expires 02/02/2025 =			
	Simple Market Ma		
	Signature		
Place Notary Seal and/or Stamp Above	Signature of Notary Public		
OPTIONAL			
Completing this information can deter alteration of the document or			
fraudulent reattachment of this	form to an unintended document.		
Description of Attached Document	//		
Title or Type of Document:	Bargan and Sale Deed		
Document Date: NA	Number of Pages: NA		
Signer(s) Other Than Named Above: NA	Number of Pages		
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
□ Corporate Officer – Title(s):	☐ Corporate Officer – Title(s):		
□ Partner - □ Limited □ General	□ Partner - □ Limited □ General		
☐ Individual ☐ Attorney in Fact ☐ Guardian of Conservator	☐ Individual ☐ Attorney in Fact ☐ Guardian of Conservator		
☐ Trustee ☐ Guardian of Conservator ☐ Other:	☐ Trustee ☐ Guardian of Conservator ☐ Other:		
Signer is Representing:	Signer is Representing:		
1 Organic to representing.	Organia to the presentation and the second s		

EXHIBIT "A" LEGAL DESCRIPTION Ridge Tahoe (Lot 42)

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

That certain timeshare estate, as said timeshare estate is defined in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document no. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, which timeshare estate is comprised of:

an undivided 1/51st interest as tenants in common, with each interest having a 1/51st interest in and to that certain real property and improvements as follows:

- (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and
- (B) Unit No. <u>257</u> as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Ta-hoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations, with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office; thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W. along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

As shown with Interval Id # 4225751A

Contract No: 6745945

Ridge Tahoe (Lot 42 - Annual)

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
_	1319-30-645-003	\ \
b)_		\ \
d)_		\ \
2.	Type of Property	\ \
۷. a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c)	Condo/Twnhs d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Timeshare	
3.	Total Value/Sales Price of Property:	\$ 5,000.66 .
0.	Deed in Lieu of Foreclosure Only (value of proper	
		\$ 5,000.66
	Transfer Tax Value:	
	Real Property Transfer Tax Due	\$ 21.45
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS 375.060
and	NRS 375.110, that the information provided is c	orrect to the best of their information and belief, and
Fur	thermore, the parties agree that disallowance of	n to substantiate the information provided herein. f any claimed exemption, or other determination of
ado	ditional tax due may result in a penalty of 10'	% of the tax due plus interest at 1% per month.
	rsuant to NRS 375.030, the Buyer and Seller shount owed.	nall be jointly and severally liable for any additional
	nature: NUMBER	Capacity: Agent
	nature:	Capacity:
0.9	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
/	(REQUIRED)	(REQUIRED)
Pri	nt Name: _Elizabeth W. Seeley	Print Name: Holiday Inn Club Vacations Inc
Ad	dress:c/o 400 Ridge Club Drive	Address: 9271 S. John Young Pkwy
Cit	y: Stateline	City: Orlando
Sta		State: FL Zip: 32819
<u>cc</u>	MPANY/PERSON REQUESTING RECORDING	
Pri	nt Name: Wilson Title Services	File Number: 60005138 - 6745945
	dress 4045 S Spencer St	7in: 20440
Cit	y; Las Vegas	State: NVZip: 89119

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)