

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2022-981483**  
Rec:\$40.00  
\$40.00 Pgs=2 **02/22/2022 09:25 AM**  
NATIONWIDE TITLE CLEARING, LLC  
KAREN ELLISON, RECORDER

**Parcel ID Number 1220-17-411-010**

**When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683**



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **WILLIAM FRANK SUGDEN, TRUSTEE OF THE WILLIAM FRANK SUGDEN TRUST DATED JULY 20, 2007 AND WILLIAM FRANK SUGDEN** and recorded as **Book 108 and Page 6286**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 22nd day of February in the year 2022  
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

By:   
**SUSAN HICKS  
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430653705 CLOVER PREP & RECORD DOCR T222202-12:16:11 [C-2] EFRMNV1



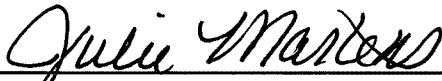
\*D0091147876\*

Parcel ID Number 1220-17-411-010



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of February in the year 2022, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**

**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHPAS 430653705 CLOVER PREP & RECORD DOCR T222202-12:16:11 [C-2] EFRMNV1



\*D0091147876\*