DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-981501 02/22/2022 11:17 AM

ESTER P. CUSAC

Pas=3

A.P.N.:

1220-21-511-006

File No:

R.P.T.T.:

\$0 #5

00150588202209815010030031

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To: Ester P. Cusac 1342 Cahi Circle Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ester P. Cusac, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Ester P. Cusac, a widow, and Kay Stewart, an unmarried woman, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, IN BLOCK A, AS SHOWN ON THE MAP OF CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1999 IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452, OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 1/10/2019

Ester P. Cusac

Ester P. Cusac

STATE OF

**NEVADA** 

SS

COUNTY OF

**DOUGLAS** 

This instrument was acknowledged before me on

2.8.19

by

Ester P. Cusac.

Notary Public

(My commission expires: \_t

EMILY TOBIAS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 17-2735-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 10, 2019.** 

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	$\wedge$
a)_	1220-21-511-006	
b).		\ \
c)_ d)		\ \
u <sub>1</sub> _		\ \
2.	Type of Property	
a)	$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)		
3.	a) Total Value/Sales Price of Property:	\$0
	b) Deed in Lieu of Foreclosure Only (value of pro-	perty) (_\$)
	c) Transfer Tax Value:	\$0
	d) Real Property Transfer Tax Due	\$0
4.	If Exemption Claimed:	\ / /
	a. Transfer Tax Exemption, per 375.090, Section	: #5
	b. Explain reason for exemption: Mother adding	
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
3/5 info	ormation and belief and can be supported by docu	imentation if called upon to substantiate
the	information provided herein. Furthermore, the	parties agree that disallowance of any
clai	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty of
Sell	ler shall be jointly and severally liable for any addit	cional amount owed.
		Capacity: ) www.
Sigi	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
	nt Name: Ester P. Cusac	Print Name: Ester P. Cusac
		Address: 1342 Cahi Circle
City		City: Gardnerville
Sta		State: NV Zip: 89460
	MPANY/PERSON REQUESTING RECORDING	
	nt Name: I dress	File Number:
City		State: Zip:
The Road of the London	(AS A PUBLIC RECORD THIS FORM MAY B	