

APN No.: 1320-05-002-029

Escrow No.: 21024266-CD

Recording Requested By:  
First Centennial Title Company of Nevada  
3700 Lakeside Dr, Ste 110  
Reno, NV 89509

When Recorded Return to:  
Luis Afonso  
1560 Willow Creek Lane  
Gardnerville, Nevada 89410

Mail Tax Statements to:  
**Luis Alonso**  
1560 Willow Creek Ln  
Gardnerville, NV 89410

SPACE ABOVE FOR RECORDERS USE

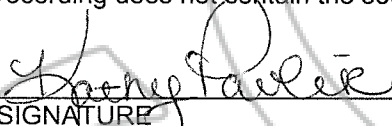
**GRANT, BARGAIN, SALE DEED**

(Title of Document)

Said Deed is being re-recorded to correct the legal description. The correct legal description is attached as Exhibit "A" hereto and made a part hereof.

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

  
SIGNATURE

Title Officer  
TITLE

Kathy Pavlik  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

APN: 1320-05-002-029  
R.P.T.T.: \$1,560.00  
Escrow No.: 21024266-CD  
When Recorded Return To:  
Luis Alonso  
1560 Willow Creek Ln  
Gardnerville, NV 89410

Mail Tax Statements to:  
Luis Alonso  
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Gardnerville, NV 89410

DOUGLAS COUNTY, NV **2022-980877**  
RPTT:\$1560.00 Rec:\$40.00  
\$1,600.00 Pgs=2 **02/08/2022 08:19 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ray Keara Martin Properties, LLC, a Nevada limited liability company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Luis Alonso, an unmarried man and Melchor G Alonso, an unmarried man and Maggie Lesende, an unmarried woman, as joint tenants**

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 11, of the Map for Nowlin Road Subdivision, being a subdivision of Parcel 3 of BLA Map as Doc #6236556, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 24th, 2021, as Document No. 2021-968001.

Assessors Parcel No.: 1320-05-002-029

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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**E-RECORDED** simplifile

ID: 2022-980877  
County: Douglas  
Date: 2/8/22 Time: 8:19

SPACE ABOVE FOR RECORDER'S USE

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Ray Keara Martin Properties, LLC, a Nevada limited liability company**

do(es) hereby Grant, Bargain, Sell and Convey to

**Luis Alonso, an unmarried man and Melchor G Alonso, an unmarried man and Maggie Lesende, an unmarried woman, as joint tenants**

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Assessors Parcel No.: 1320-05-002-029

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 16<sup>th</sup> day of December, ~~2022~~ 2021

Ray Keara Martin Properties, LLC- a Nevada Limited Liability Company

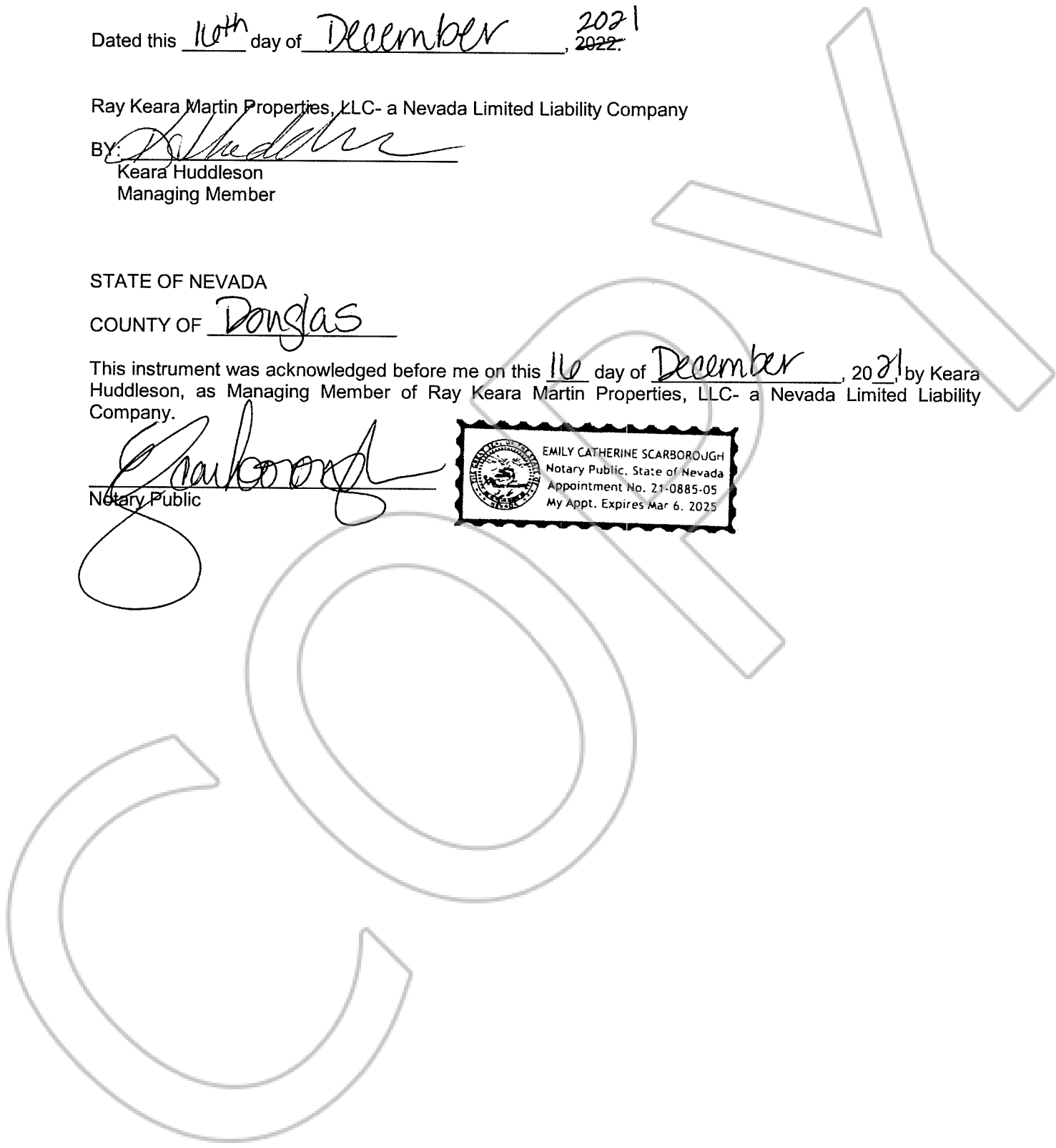
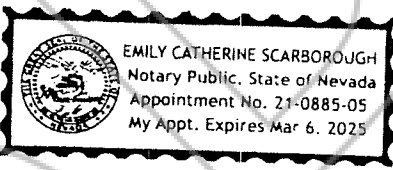
BY: [Signature]  
Keara Huddleson  
Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 16 day of December, 2021, by Keara Huddleson, as Managing Member of Ray Keara Martin Properties, LLC- a Nevada Limited Liability Company.

[Signature]  
Notary Public

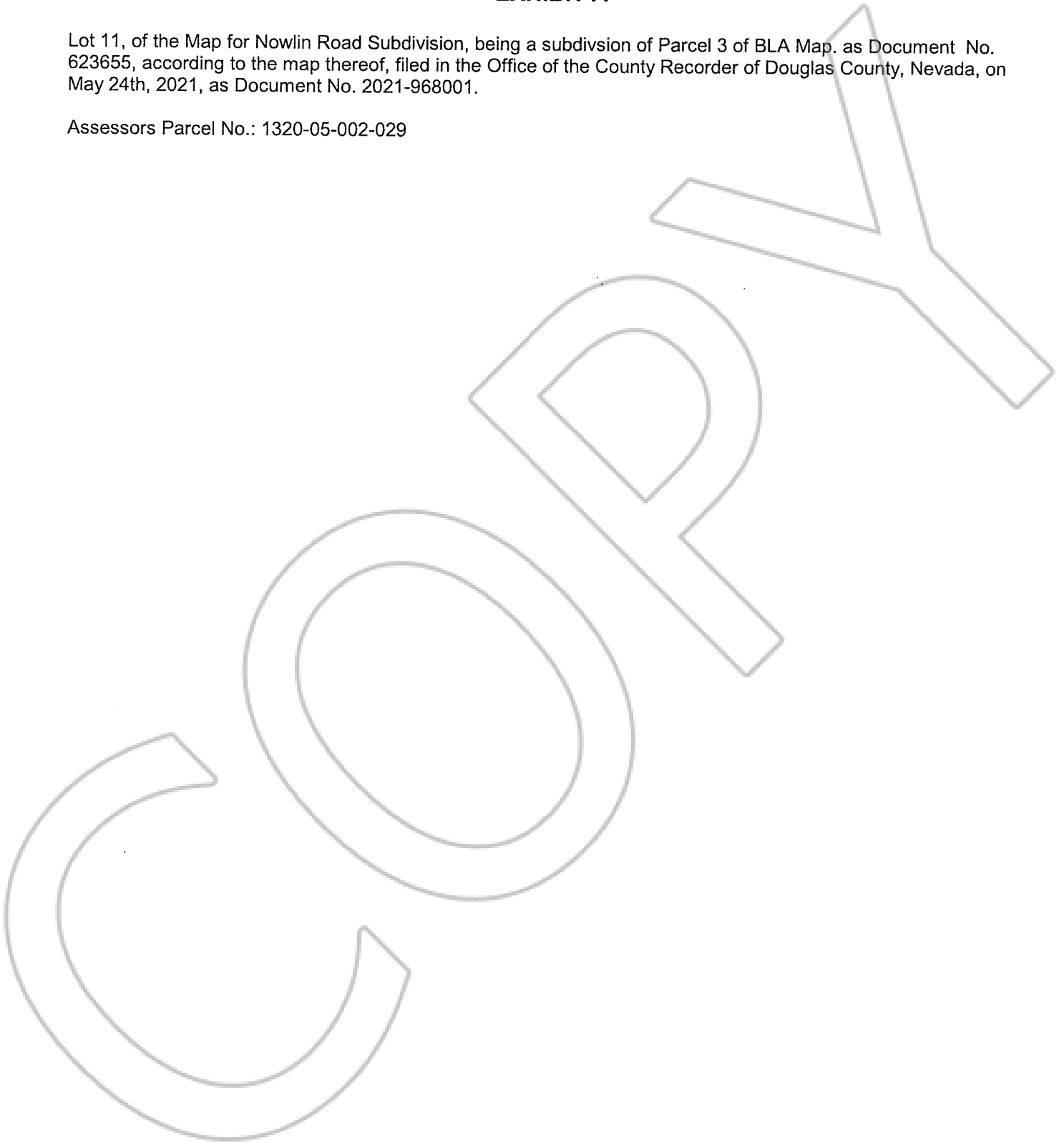


File No.: 21024266-CD

**EXHIBIT A**

Lot 11, of the Map for Nowlin Road Subdivision, being a subdivision of Parcel 3 of BLA Map. as Document No. 623655, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 24th, 2021, as Document No. 2021-968001.

Assessors Parcel No.: 1320-05-002-029



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1320-05-002-029  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$0.00  
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 c. Transfer Tax Value: \$0.00  
 d. Real Property Transfer Tax Due: \$0.00

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3  
 b. Explain Reason for Exemption: re-recording Deed to correct the legal description. Exhibit "A" attached hereto and made a part hereof is the correct legal description  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *James Gavelle* Capacity: Title & Escrow Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: <u>Ray Keara Martin Properties, LLC, a Nevada limited liability company</u>	Print Name: <u>Luis Alonso, Melchor G Alonso, and Maggie Lesende</u>
Address: <u>P.O. Box 1269</u>	Address: <u>1560 Willow Creek Ln</u>
City: <u>Minden</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>Nevada</u> Zip: <u>89410</u>

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First Centennial Title Company of Nevada Esc. #: 21024266-CD-004-12  
 Address: 3700 Lakeside Dr, Ste 110  
 City: Reno State: NV Zip: 89509