

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Daniel Rojas (775) 689-8510 No. 21024293-COM</b>
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Daniel Rojas, Escrow Agent First Centennial Title Company 1450 Ridgeview Drive, #100 Reno, NV 89519</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME <b>MAIDLOW</b>	FIRST PERSONAL NAME <b>ERIC</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>P.O. BOX 2961</b>	CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	POSTAL CODE <b>89410</b>
COUNTRY			

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME <b>MAIDLOW</b>	FIRST PERSONAL NAME <b>JESSICA</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS <b>P.O. BOX 2961</b>	CITY <b>GARDNERVILLE</b>	STATE <b>NV</b>	POSTAL CODE <b>89410</b>
COUNTRY			

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>WESTERN HIGHLAND FUND II, LLC</b>			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>3170 US HIGHWAY 50, SUITE 10</b>	CITY <b>SOUTH LAKE TAHOE</b>	STATE <b>CA</b>	POSTAL CODE <b>96150</b>
COUNTRY			

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

**MAIDLOW**

FIRST PERSONAL NAME

**ERIC**

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

**MAIDLOW**

INDIVIDUAL'S FIRST PERSONAL NAME

**JESSICA**

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed (or record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN.**

**A.P. NO. 1219-14-001-009**

17. MISCELLANEOUS:

EXHIBIT "A" TO  
UCC-1 FINANCING STATEMENT

a. All plans, permits, licenses, guaranties, surety or other bonds, warranties, indemnity agreements, sales agreements, construction agreements, management agreements, service agreements, maintenance agreements, insurance policies, plans and specifications, engineering studies, drawings, designs, computer or other programs and analyses (whether existing or capable of generation by use of any computer or other equipment), governmental or other approvals, permits, licenses or grants of rights or privileges of any kind, and other agreements, contracts, writings and general intangibles of every kind in which Debtor now has or at any time hereafter shall have any interest in or connection with any or all of the property described on the Addendum attached hereto; and

b. All furniture, fixtures, equipment, machinery, appliances and goods of every nature whatsoever now or hereafter located in, or on or used, or intended to be used in connection with the property described on the Addendum attached hereto, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and lights; and all fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bathtubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, mirrors, cabinets, paneling, rugs, attached floor coverings, furniture, pictures, antennas, trees and plants.

c. All building materials and supplies, maintenance materials, goods, raw materials, component parts, work in progress, and other inventory and tangible assets used or consumed in connection with any or all of the property described on the Addendum attached hereto in which Debtor now or at any time hereafter owns or acquires any interest, and all products thereof, whether in the possession of Debtor, warehousemen, bailees or any other person and whether located at Debtor's place(s) of business or elsewhere; and

d. All general intangibles, accounts, deposits, deposit accounts, documents, contract rights, chattel paper and other rights to payment of any kind now existing or at any time hereafter arising in connection with any or all of the property described on the Addendum attached hereto in

connection with the performance by Debtor of any or all of the obligations, including, without limitation: any money or property now or hereafter deposited by or on behalf of Debtor in accordance with that certain Builders Control Agreement entered into by and between the Debtor, Secured Party and Construction Management, LLC, a Nevada limited liability company, to be executed concurrently or substantially concurrently herewith; any city, county, public or governmental body, official, agency or authority, sewer or water district or company, gas or electric company or utility, telephone company or any other person in connection with the installation of any utility on, or providing any other benefit to, any of the property described on the Addendum attached hereto; any royalties, maintenance fees, promotion fees, dues, reimbursements of any cost or expenses or other rights to payment of any kind earned or payable at any time by tenants or other users of any of the property described on the Addendum attached hereto (other than rents which are assigned to Secured Party, as Beneficiary, under a deed of trust or other instrument); and

e. Any and all proceeds and products from any of the Personal Property (including proceeds of proceeds) now existing or at any time hereafter acquired by or owing to Debtor, including without limitation, all accounts, contracts rights, chattel paper, instruments, general intangibles and other rights to payment of every kind now or at any time hereafter arising in connection with the sale, transfer or other disposition of any interest in any of the property described on the Addendum attached hereto.

EXHIBIT "B" TO  
UCC FINANCING STATEMENT ADDENDUM

A parcel of land located within a portion of the North one-half (N 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office;

Thence along the common boundary of the said two recorded maps South 00°00'34" West, 805.22 feet to the Point of Beginning;  
Thence South 42°31'00" East 178.75 feet;

Thence South 27°26'00" East 251.49 feet;  
Thence North 28°02'20" East, 236.69 feet;  
Thence South 88°40'00" East 767.39 feet;  
Thence North 11°30'00" West, 986.79 feet to the Northeast corner of Parcel 1 as shown in the said Record of Survey for "Run Around Ranch";

Thence South 89°52'00" East, 315.96 feet;  
Thence South 11°37'30" East 1,281.09 feet;  
Thence South 09°55'55" East 1,376.83 feet;  
Thence North 89°52'46" West, 405.00 feet;  
Thence North 05°06'52" West, 1,097.89 feet;  
Thence South 57°12'27" West, 1,460.00 to the common boundary of the said two recorded maps;  
Thence North 00°00'34" East, 1,505.02 feet to the Point of Beginning.

EXCEPTING THEREFROM all that portion described as Adjusted Parcel H in a Boundary Line Adjustment Deed recorded November 9, 1987 in Book 1187 of Official Records at Page 1126, Douglas County, Nevada as Document No. 166044, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office;

Thence along the common boundary of the said two recorded maps South 00°00'34" West, 805.22 feet to the Point of Beginning;

Thence South 42°31'00" East 178.75 feet;  
Thence South 27°26'00" East 251.49 feet;  
Thence North 28°02'20" East, 236.69 feet;  
Thence South 88°40'00" East 767.39 feet;  
Thence North 11°30'00" West, 986.79 feet to the Northeast corner of Parcel 1 as shown in the said Record of Survey for "Run Around Ranch";

Thence South 89°52'00" East, 315.96 feet;  
Thence South 11°37'30" East 1,281.09 feet;  
Thence South 09°55'55" East 90.03 feet;  
Thence South 78°30'00" West, 309.80 feet;  
Thence South 11°30'00" East, 113.65 feet;  
Thence South 57°12'27" West 1460.00 feet to the common boundary of the said two recorded maps;

Thence North 00°00'34" East, 1,505.02 feet to the Point of Beginning.

The above described land is also depicted as Parcel C on the Record of Survey for "Run Around Ranch" filed in the office of the Douglas County Recorder on March 7, 1973, File No. 64581.

Subject to all easements, right of ways and also subject to and together with a road easement, as shown on that certain Record of Survey for the "Run Around Ranch", as recorded in Douglas County, Nevada, on the 7th day of March 1973, in Book 373, at Page 133, as Document No. 64581.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 5, 2020, as Document No. 2020-947216, of Official Records.