

AFTER RECORDING, RETURN TO:
First American Title Insurance Company
10011 S. Centennial Parkway #340
Sandy, UT 84070
Reference Number: LifePoint Church #-0402



1420-32-001-018

FULL RECONVEYANCE

First American Title Insurance Company successor by merger to T.D. Service Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): CARSON VALLEY CHRISTIAN CENTER, LTD a Nevada Corporation

Beneficiary: Christian Community Credit Union

Recording Date: 8/18/2006 Entry #: 0682660 Book: 0806 Page: 7807

Legal Description:

Please See Attached Exhibit "A"

In Witness Whereof, First American Title Insurance Company successor by merger to T.D. Service Company, as Trustee, has caused its Company name to be hereto affixed this 2/23/2022.

merger to T.D. Service Company

By Lori Whitehead
Lori Whitehead, Authorized Agent

State of UT)
County of Salt Lake)

On this 2/23/2022, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Michael Tanner Jensen - Notary Public
Commission Number: 700684
Commission Expires: 5/31/2022



EXHIBIT "A"

A parcel of land situated in and being a portion of the North 1/2 of Section 32, and the South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32, and 33, in Township 14 North, Range 20 East, M.D.B.&M.:

Thence North 89°24'38" West a distance of 2,650.74 feet to the True Point of Beginning;

Thence continuing North 89°24'38" West a distance of 1,306.85 feet to point;

Thence South 00°02'53" West, a distance of 1,333.37 feet to a point;

Thence South 89°59'47" East, a distance of 1,306.70 feet to a point;

Thence North 00°03'17" East, a distance of 1,333.37 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel 26, more fully set forth on that certain record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, in Book 580, Page 266, as Document No. 44253.

NOTE: The above metes and bounds description appeared previously in that certain document recorded August 12, 1999, in Book 899, Page 2264, as Instrument No. 474340.