DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2022-981599

02/24/2022 10:31 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 1420-28-701-052 R.P.T.T.: \$0.00 Exempt: (7) Recording Requested By: Diane M. Mugford 1308 Saratoga Street Minden, NV 89423 After Recording Mail To: Diane M. Mugford 1308 Saratoga Street Minden, NV 89423 Send Subsequent Tax Bills To: Diane M. Mugford 1308 Saratoga Street

Minden, NV 89423

6726458

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Diane M. Mugford, Trustee of the Diane M. Mugford Irrevocable Trust dated August 9, 2019, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Diane M. Mugford, an unmarried woman, whose address is 1308 Saratoga Street, Minden, NV 89423.

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1308 Saratoga Street, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PRO



(Attached to and becoming a part of Quitclaim Deed dated
WITNESS my/our hands, this 20 9th day of Tunay, 20 2/. Diane M. Mugford, Trustee/
STATE OF Arevada
COUNTY OF Durglas
This instrument was acknowledged before me, this day of January, 2021, by Diane M. Mugford, Trustee.
NOTARY STAMP/SEAL
Notary Public Carnery
Notor- Public
Title and Rank My Commission Expires: 4 26 24 My Appointment No. 06-107485-5 My Appt. Expires Apr 26, 2024
10 Apr. Expires Apr 26, 2024

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 28, PROCEED SOUTH 0°08' WEST, 981.87 FEET ALONG THE QUARTERS SECTION LINE, WHICH IS ALSO THE CENTERLINE OF VICKY LANE, AND 80 FOOT COUNTY ROAD, TO A POINT; THENCE NORTH 89°54' EAST, 288.18 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHWEST CORNER OF THE PARCEL; CONTINUE THENCE NORTH 89°54' EAST, 123.94 FEET TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 0°08' WEST, 339,69 FEET TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°54 WEST, 123.94 FEET ALONG THE NORTHERLY RIGHT OF WAY LINE OF SARATOGA DRIVE, THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH 0°08 EAST, 339.60 FEET TO THE TRUE POINT OF BEGINNING.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on August 14, 2019, as Document No. 2019-933501 in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)					
a. 1420-28-701-052				()	
b.				\ \	
с.				\ \	
d.				\ \	
2. Type of Property:				\ \	
	Fam. Res.	FOR RECO	ORDERS OP	TIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex		Book		Page:	
		Date of Re	cording	1450	
- 		Notes:	Trust ok - j	<u> </u>	
g. Agricultural h. Mobile	nome	Notes:	Tract on j		
Other		and the same of th			
3.a. Total Value/Sales Price of Property		\$ 0.00			
b. Deed in Lieu of Foreclosure Only (v)	
c. Transfer Tax Value:		\$ <u>0.00</u>		\	
d. Real Property Transfer Tax Due		\$ <u>0.00</u>	\		
	1)		
4. If Exemption Claimed:	1	***************************************	/	/	
a. Transfer Tax Exemption per NRS	S 375.090, Sec	tion <u> 7</u>	_ /	/	
b. Explain Reason for Exemption: T	ransfers without co	nsideration from	a trust.		
		***************************************	<u> </u>		
5. Partial Interest: Percentage being tra	nsferred: 100	%			
The undersigned declares and acknowled	dges, under per	nalty of perju	ry, pursuant to	o NRS 375.060	
and NRS 375.110, that the information	provided is cor	rect to the be	st of their infe	ormation and belief,	
and can be supported by documentation	if called upon	to substantia	te the informa	tion provided herein.	
Furthermore, the parties agree that disall-					
additional tax due, may result in a penalt					
to NRS 375.030, the Buyer and Seller sh					
K	1	\ `)	J		
Signature Diane M / huy/a	l	Capacity:	100%		
7//					
Signature		Capacity:			
				<u> </u>	
SELLER (GRANTOR) INFORMATI	ON	BUYER (GRANTEE)	INFORMATION	
(REQUIRED)	<u>U.</u>		(REQUIR)		
Print Name: Diane M. Mugford Irrevocal	ble Trust	Print Name	e: Diane M. Mu	•	
Address: 1308 Saratoga Street		Address: 1308 Saratoga Street			
City: Minden		City: Mind		<u> </u>	
State: NV Zip: 89423		State: NV	1011	Zip:89423	
2.p. 60-728		- Butto. 1		2.p.00 120	
COMPANY/PERSON REQUESTING	C RECORDIN	IC (Require	d if not seller	or huver)	
Print Name: Amrock - Recording Department		Escrow # 6		or purcery	
Address: 662 Woodward Avenue	arunent	LOCIOW IF C	70201-100		
City: Detroit		State:MI	7:	48226	
Oity. Dolloll		State.[VI]	∠.p.	マリムとし	