

DOUGLAS COUNTY, NV

2022-981623

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

02/24/2022 12:30 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E03

**WHEN RECORDED MAIL TO:**

Kay Mathews  
772 Scout Circle  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:  
SAME AS ABOVE**

Escrow No. 2200326-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-24-501-001

R.P.T.T. \$ 0.00 #3

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Kay Mathews, an unmarried woman who acquired title as Kay Mathews McClure, a married woman as her sole and separate property

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kay Mathews, An Unmarried Woman

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4-B, as set forth on Parcel Map No. 2 for L. Roger Bitton and Marion L. Bitton, filed for record in the Office of the Recorder of Douglas County, Nevada on February 7, 1980 in Book 280, Page 471, Document No. 41352 of Official Records.

APN: 1220-24-501-001

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

Signature and notary acknowledgement on page two.

Kay Mathews  
~~Kay Mathews AKA Kay Mathews McClure~~

STATE OF NEVADA  
COUNTY OF Carson City

} ss:

This instrument was acknowledged before me on February 18, 2022  
by ~~Kay Mathews AKA Kay Mathews McClure~~

[Signature]  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02200326.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-24-501-001  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: #3x  
Transfer of title to correct name of grantor/grantee from title without consideration. Grantor/Grantee are the same person

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kay Mathews Capacity Grantor/Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: ~~Kay Mathews~~ Kay Mathews  
 Address: ~~772 Scout Circle~~ P.O. Box 251  
 City: ~~Gardnerville~~ Minden  
 State: ~~NV~~ NV Zip: ~~89410~~ 89423

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Kay Mathews  
 Address: 772 Scout Circle  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02200326-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED