

A Portion of APN: 1319-15-000-031

Prepared By and Return To:
GO Properties Services LLC.
(Without Title Examination)
Eric Wyatt Space
1 Fairway Trail
Sparta, NJ 07871

Mail Tax Statement To:
Walley's Property Owners Association
P.O. Box 158
Genoa, NV 89411

GRANT DEED

THIS DEED shall operate to perform the transfer of title from JOHN REED SOULIS and SHARON LEE SOULIS, HUSBAND AND WIFE ("Grantor(s)") to MICHAEL PHILLIPS, a single man and BRANDIE GRIFFITH, a single woman as joint tenants with right of survivorship, whose address is 3678 Silverado Drive Carson City Nevada 89705 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 12-6-2021

GRANTOR(S):

John Reed Soulis
JOHN REED SOULIS

Sharon Lee Soulis
SHARON LEE SOULIS

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: ALAMEDA

THE 6th DAY OF Dec, 2021, JOHN REED SOULIS and SHARON LEE SOULIS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

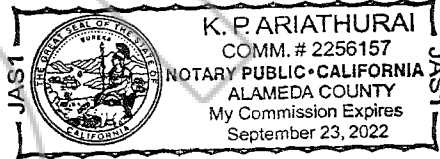
Signature: K. P. Ariathurai

Printed Name: K. P. ARIATHURAI

A Notary Public in and for said State

My Commission Expires: Sept 23, 2022

Press Notarial Seal or Stamp Clearly and Firmly



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Alameda
On 12-6-21 before me, K. P. ARIATHURAI, Notary Public, personally appeared JOHN REED SOULIS and SHARON LEE SOULIS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal
Signature K. P. Ariathurai

EXHIBIT "A"

An Undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Spring Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

**Unit Type: 2BD Phase: 4 Inventory Control No: 36028104030
Alternative Year Time Share: Annual First Use Year: 2023**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
 a) 1319-15-000-031
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 501.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 501.00
 Real Property Transfer Tax Due: \$ ~~XXX~~ 3.90

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Closing Agent
 Signature _____ Capacity Closing Agent

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Soulis, John & Sharon
 Address: 39594 Platero Place
 City: Fremont
 State: CA Zip: 94539

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Michael Phillips and Brandie Griffith
 Address: 3678 Silverado Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Eric Wyatt Space Escrow # 11131
 Address: 1 Fairway Trail
 City: Sparta State: NJ Zip: 07871