The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2022-981708

Rec:\$40.00

\$40.00 Pgs=2

02/25/2022 08:36 AM

NATIONWIDE TITLE CLEARING, LLC KAREN ELLISON, RECORDER

Parcel ID Number 1219-03-002-046

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by WILLIAM H COVERLEY JR AND SANDRA COVERLEY AS TRUSTEES OF THE COVERLEY FAMILY TRUST DATED MAY 1, 2006 AND WILLIAM H COVERLEY JR AND SANDRA COVERLEY and recorded as <u>Book 509 and Page 1772</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

Dated this 25th day of February in the year 2022 NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By: JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430667177 CLOVER PREP & RECORD DOCR T252202-08:14:20 [C-2] EFRMNV1





\*D0091331360\*

## Parcel ID Number 1219-03-002-046



## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 25th day of February in the year 2022, by Jackelynn Medero as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHPAS 430667177 CLOVER PREP & RECORD DOCR T252202-08:14:20 [C-2] EFRMNV1





\*D0091331360\*