

APN: 1220-06-002-017; 1220-06-002-016;
1220-07-001-016

RECORDING REQUESTED BY :

Todd and Julie Gansberg
1037 Waterloo Lane
Gardnerville, NV 89460

WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:

Todd and Julie Gansberg
1037 Waterloo Lane
Gardnerville, NV 89460 _____

The undersigned hereby affirms that this document submitted for recording does not contain protected information of any person or persons. (NRS 239B.030)



KAREN ELLISON, RECORDER E03

RECORDER'S USE

SPACE ABOVE THIS LINE FOR

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: The Todd and Julie Gansberg Family Trust, in consideration of \$10, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to The Todd and Julie Gansberg Family Trust, its successors and assigns, all that real property situated in the County of Douglas, State of Nevada, bounded and described on Exhibit A attached hereto and incorporated herein by this reference.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Dated
2/11/22

The Todd and Julie Gansberg
Family Trust

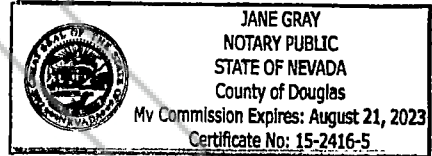
By: Todd Gansberg Trustee
Todd Gansberg
Trustee

By: Julie Gansberg, Trustee
Julie Gansberg
Trustee

STATE OF NEVADA)
: SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 11, 2022, by Todd Gansberg, Trustee of The Todd and Julie Gansberg Family Trust.

Jane Gray
NOTARY PUBLIC



STATE OF NEVADA)
: SS
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 11, 2022, by Julie Gansberg, Trustee of The Todd and Julie Gansberg Family Trust.

Jane Gray
NOTARY PUBLIC

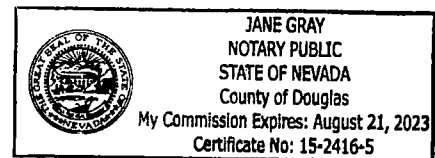


EXHIBIT 'A'

1185-004
02/07/22

**DESCRIPTION
ADJUSTED PARCEL 4A
(Current A.P.N. 1220-07-001-016)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 7, Township 12 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the southeast corner of Adjusted Parcel 4A per the Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in the office of Recorder, Douglas County, Nevada as Document No. 871639;

thence South $89^{\circ}37'55''$ West, 820.48 feet;

thence North $05^{\circ}55'59''$ East, 1070.32 feet;

thence North $89^{\circ}37'13''$ East, 655.60 feet;

thence North $00^{\circ}13'43''$ West, 309.67 feet;

thence North $88^{\circ}59'38''$ East, 65.33 feet to a point on the westerly right-of-way line of Waterloo Lane;

thence along said westerly right-of-way line of Waterloo Lane, South $01^{\circ}00'22''$ East, 49.98 feet;

thence South $89^{\circ}37'13''$ West, 16.00 feet;

thence South $00^{\circ}13'43''$ East, 1324.40 feet to the **POINT OF BEGINNING**, containing 19.01 acres, more or less.

The basis of bearing of this description is identical to said Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in said office of Recorder, as Document No. 871639.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Cory J. Kleine, P.L.S. 21988
P.O. Box 2229
Minden, Nevada 89423

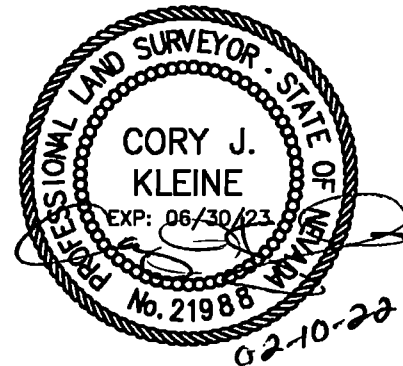


EXHIBIT ' A '

1185-004
02/07/22

DESCRIPTION
ADJUSTED PARCEL 1A-1
(Current A.P.N. 1220-06-002-017)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 6, Township 12 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the northeast corner of Adjusted Parcel 1A-1 per the Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in the office of Recorder, Douglas County, Nevada as Document No. 871639, said point falling on the southerly right-of-way line of Waterloo Lane;

thence along the westerly right-of-way line of said Waterloo Lane, South 01°00'22" East, 1951.62 feet;

thence South 88°59'38" West, 1456.24 feet to a point on the boundary of said Adjusted Parcel 1A-1;

thence along said boundary of Adjusted Parcel 1A-1 the following courses:

North 00°31'06" West, 466.96 feet;

North 04°16'55" West, 550.32 feet;

North 47°57'54" West, 251.10 feet;

North 23°45'39" West, 70.94 feet;

North 12°55'49" West, 242.51 feet;

North 32°50'02" West, 177.10 feet;

North 00°42'21" West, 330.00 feet to a point on said southerly right-of-way line of Waterloo Lane;

thence along said southerly right-of-way line of Waterloo Lane, North 89°35'44" East, 1836.55 feet to the **POINT OF BEGINNING**, containing 71.90 acres, more or less.

The basis of bearing of this description is identical to said Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in said office of Recorder, as Document No. 871639.

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Cory J. Kleine, P.L.S. 21988
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Minden, Nevada 89423



EXHIBIT 'A'

1185-004
02/07/22

DESCRIPTION
ADJUSTED PARCEL 1B-1
(Current A.P.N. 1220-06-002-016)

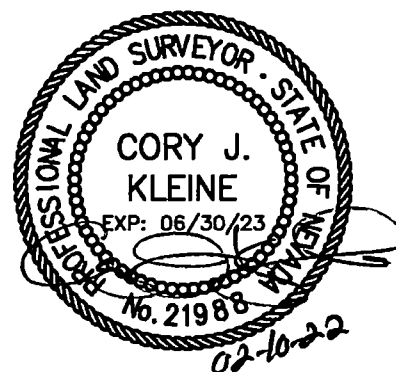
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of Sections 6 and 7, Township 12 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

BEGINNING at the southeast corner of Parcel 1B-1 per the Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in the office of Recorder, Douglas County, Nevada as Document No. 871639, said point falling on the westerly right-of-way line of Waterloo Lane;
thence South 88°59'38" West, 65.33 feet;
thence South 00°13'43" East, 309.67 feet;
thence South 89°37'13" West, 655.60 feet to a point on the boundary line of Adjusted Parcel 4A per said Document No. 871639;
thence North 05°55'59" East, 261.98 feet;
thence South 89°37'13" West, 768.66 feet to the southwest corner of said Adjusted Parcel 1B-1;
thence North 00°31'06" West, 682.18 feet;
thence North 88°59'38" East, 1456.24 feet to a point on said westerly right-of-way line of Waterloo Lane;
thence along said westerly right-of-way line of Waterloo Lane, South 01°00'22" East, 648.15 feet to the **POINT OF BEGINNING**, containing 26.88 acres, more or less.

The basis of bearing of this description is identical to said Record of Survey to Support a Boundary Line Adjustment for Todd and Julie Gansberg filed for record October 22, 2015 in said office of Recorder, as Document No. 871639.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Cory J. Kleine, P.L.S. 21988
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-06-002-017
 b) 1220-06-002-016
 c) 1220-07-001-016
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: BLA Same Owners

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Todd + Julie Gransberg
 Address: 1037 Waterloo Lane
 City: Gardnerville
 State: NV Zip: 89460

Print Name: Todd + Julie Gransberg
 Address: 1037 Waterloo Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: R.O. Anderson Engineering Escrow # _____
 Address: 1603 Esmeralda Ave
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)