

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2022-981730**  
Rec:\$40.00  
\$40.00 Pgs=2 **02/25/2022 10:46 AM**  
NATIONWIDE TITLE CLEARING, LLC  
KAREN ELLISON, RECORDER

Parcel ID Number 1321-33-001-012

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683




**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **HERSCHEL ELDON PENNER AND SHARON TONETTA PENNER , AS TRUSTEES OF THE PENNER FAMILY TRUST OF 1998 AND HERSCHEL ELDON PENNER AND SHARON TONETTA PENNER** and recorded as **Book 408 and Page 1874**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 25th day of February in the year 2022  
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

By:   
SHANNON MCKINNEY  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430668107 CLOVER PREP & RECORD DOCR T252202-08:14:46 [C-2] EFRMNV1




\*D0091331409\*

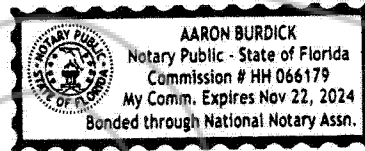
Parcel ID Number 1321-33-001-012



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of February in the year 2022, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHPAS 430668107 CLOVER PREP & RECORD DOCR T252202-08:14:46 [C-2] EFRMN1



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