DOUGLAS COUNTY, NV

RPTT:\$3759.60 Rec:\$40.00

\$3,799.60 Pgs=2

02/25/2022 10:49 AM

2022-981733

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-09-419-003

File No:

143-2627058 (et)

R.P.T.T.:

\$3,759.60

When Recorded Mail To: Mail Tax Statements To: Gale Brown

908 Holstein Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

203, LLC., a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Gale Brown, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 3, AS SHOWN ON FINAL SUBDIVISION MAP (LDA 18-007) FOR HOLSTEIN COURT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON MARCH 22, 2021 AS DOCUMENT NO. 2021-963934 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

203, LLC., a Nevada limited liability company	\ \	
By: Mame: Randall Harris Title: Managing Member	$\int \int$	
STATE OF NEVADA) : SS.		
COUNTY OF DOUGLAS)		
This instrument was acknowledged before me on by Randall Harris, Managing Member .		
(My commission expires: Solution	of Nevada	
This Notany Acknowledgement is attached to that certain Grant, Bargain Sale Dee	ed under Escrow	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2627058.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	1220-09-419-003	\ \	
p) ⁻		\ \	
c)_ d)		\ \	
_		\ \	
2.	Type of Property	FOR RECORDERS OPTIONAL LISE	
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other	_ \	
3.	a) Total Value/Sales Price of Property:	\$963,952.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$	
	c) Transfer Tax Value:	\$963,952.00	
	d) Real Property Transfer Tax Due	\$3,759.60	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	· ·	
	b. Explain reason for exemption:		
	D. Explain reason to exemption		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by do- information provided herein. Furthermore, the	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the	e parties agree that disallowance of any	
10%	med exemption, or other determination of addit of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any add	itional amount owed.	
Sigr	nature:	Capacity: Cope NO	
Sigr	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
	203, LLC., a Nevada limited		
	t Name: <u>liability company</u>	Print Name: Gale Brown	
Add	ress: 1650 N. Hwy 395 Ste 203	Address: 908 Holstein Court	
City		City: Gardnerville	
Stat		State: NV Zip: 89460	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Prin	First American Title Insurance at Name: Company	File Number: 143-2627058 et/ et	
Add	ress 1663 US Highway 395, Suite 101		
City	: Minden	State: NV Zip: 89423	