

After Recording Return To:  
**Freedom Mortgage Corporation**  
ATTN: Final Documents  
P.O. Box 8001  
Fishers, IN 46038-8001  
(800) 220-3333

Prepared By:  
Closing Department  
Freedom Mortgage Corporation  
907 Pleasant Valley Av Ste 3  
Mount Laurel, NJ 08054  
(800) 220-3333

**MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

Chandler

Loan #: 0139351761

MIN: 1000730-0139351761-8

Case #: 434361722065-NV

THE UNDERSIGNED hereby appoints **Freedom Mortgage Corporation**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: Silverwood  
Model: 1989  
Year: 1989  
Width/Length: 28.00 / 56.00  
Serial Number: AB35C28069CA  
New/Used: Used  
Hud Data Plate #: HWC170796 HWC170797

MSK 02-17-22  
- BORROWER - Monica S. Chandler - DATE -

State of Nevada

County of Douglas

This instrument was acknowledged before me on February 17, 2022 by Monica S. Chandler.



Linda Morris  
Notary Public

My Commission Expires: 4/30/2025

# Exhibit A

File No.: 1160859

The Land referred to herein below is situated in the County of DOUGLAS, State of NV, and is described as follows:

Lot 7, in Block H, as shown on the map entitled Topaz Ranch Estates, Unit No. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Being the same property as conveyed from Daniel E. Chandler, deceased to Monica S. Chandler, surviving spouse as set forth in Deed Instrument #2016-886788 dated 08/05/2016, recorded 08/29/2016, DOUGLAS County, NEVADA.

Tax ID: 1022-16-002-061