DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-981742

\$40.00 Pgs=3

02/25/2022 11:34 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E03

APN: 1220-23-000-008

R.P.T.T.: \$0.00

Escrow No.: 21024471-CD When Recorded Return To:

Edward E. Dye, Trustee of The Dye Family Trust, dated November 30, 1992 and any

amendments thereto 662 Stones Throw Road Gardnerville, NV 89410

Mail Tax Statements to: Edward E. Dye, Trustee of The Dye Family Trust, dated November 30, 1992 and any amendments thereto 662 Stones Throw Road Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward E. Dye, Trustee of The Dye Family Trust, dated November 30, 1992 and any amendments thereto

do(es) hereby Grant, Bargain, Sell and Convey to

Edward E. Dye, Trustee of the Dye Family Trust, dated November 30, 1992 and any amendments thereto

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel #4 set forth on the Record of Survey for S.M.S. Enterprises being a portion of the Southeast ¼ of the Northeast ¼ of the Southeast ¼ of Section 23, Township 12 North, Range 20 East, M.D.B. & M., filed for record April 9, 1973 in Book 473, page 157, Document No. 65074, Official Records of Douglas County, State of Nevada.

Parcel 2:

A parcel of land located within a portion of Section 23, Township 12 North, Range 20 East, Mount Diablo Base and Meridian, Douglas County, Nevada, described as follows:

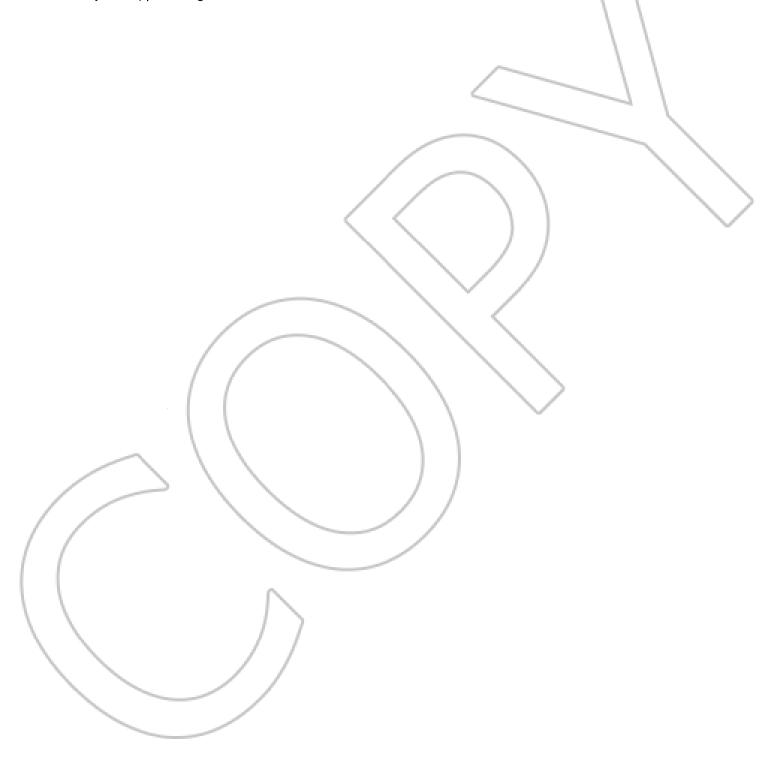
Commencing at the most Northwesterly corner of Parcel #4, as shown on the Record of Survey for S.M.S. Enterprises and recorded February 23, 1982, in Book 282, as Page 1257, as Document No. 65166, Douglas County, Nevada Recorder's Office; thence South 38°48'00" East 518.03 feet to the Point of Beginning; thence South 04°13'54" East, 29.61 feet; thence South 68°56'59" West, 134.70 feet; thence North 40°57'01" West, 19.20 feet; thence North 81°59'00" East, 46.30 feet; thence North 57°45'00" East 106.72 feet to the Point of Beginning.

The above metes and bounds description previously appeared in Document recorded January 25, 2000, in Book 100, page 3639, as Document No. 484991, Official Records of Douglas County, Nevada.

| Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 21024471-CD |
|--|
| Dated this 25 day of February, 2022. Edward E. Dye, Trustee STATE OF NEVADA |
| COUNTY OF CONSON City |
| This instrument was acknowledged before me on this 25 day of February, 2022 by Edward E. Dye |
| Notary Public |
| GINA WNUK Notary Public - State of Nevada Appointment Recorded in Carson City No: 21-3797-03 - Expires April 13, 2025 |
| |
| |
| |
| |

APN: 1220-23-000-008

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1220-23-000-008 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land a) b) Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex d) Apt. Bldg. ☐ Comm'l/Ind'l f) ☐ Agricultural h) ☐ Mobile Home Date of Recording: ☐ Other: Notes: _ 3. a. Total Value/Sale Price of Property: \$ b. Deed in Lieu of Foreclosure Only (value of property) \$ c. Transfer Tax Value: \$ d. Real Property Transfer Tax Due: \$ 0.00 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Add trustee to recorded 11/1/2016 5. Partial Interest: Percentage Being Transferred. document \$ 2016-890264 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Edward E Dye, trustee of The Dye Family Edward E Dye, trustee of The Dye Trust, dated November 30, 1992 and any Family Trust, dated November 30, Print Name: amendments thereto Print Name: 1992 and any amendments thereto 662 Stones Throw Road Address: 662 Stones Throw Road Address: City: Gardnerville City: Gardnerville State: NV Zip: 89410 NV Zip: 89410 State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21024471-CD-004-12 Print Name: 3700 Lakeside Dr. Ste 110 Address: City Reno State: NV Zip: 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED