DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 2022-981750 02/25/2022 12:50 PM

SIMMONS FREEMAN LLC

KAREN ELLISON, RECORDER

E07

APN: 1418-11-410-007

## GRANT, BARGAIN SALE WARRANTY DEED

The undersigned grantors:

JONATHAN D. FORE and SHANNON FORE, husband and wife as joint tenants with right of survivorship.

do hereby convey, grant, bargain, sell and warrant to the following grantee:

JONATHAN DENIS FORE, Trustee of MF2 TRUST,

Grantors' interest in the real property located in the County of Douglas, State of Nevada described as follows:

LOT 24 OF GLENBROOK UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1977, AS DOCUMENT NO. 09693.

Commonly known as: 236 Power House Rd, Glenbrook, Nevada

The property is conveyed with all warranties of title (subject to all encumbrances of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee, as Trustee of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantor, under penalties of perjury, declares that the actual consideration received for this conveyance was NIL.

DATED:	<u>. U</u>		\ \		
Grantors:				. 1	
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JONATHAN D. FORE	/ /		SHANNON FOR	E /	•
			/ /	1	
STATE OF NEVADA				,	
	) ss.:				
COUNTY OF CLARK		_			
	_	01	D,		
On <u>Jan 10</u>	_, 2022, before me, _	1600erta	Daipman	, a Notai	ry Public, personally
On <u>Jan 10</u> appeared <u>Jenaina</u>	n D Tore	a:	nd <u>Shannt</u>	on Fore	
personally known to me	(or proved to me or	the basis of sa	itisfactory evidence)	) to be the persor	is whose names are
subscribed to the within C	Grant, Bargain Sale	Warranty Deed	and acknowledged	to me that they e	xecuted the same in
their authorized capacities	, and that by their si	gnatures on the i	instrument the perso	ns executed the ir	istrument.

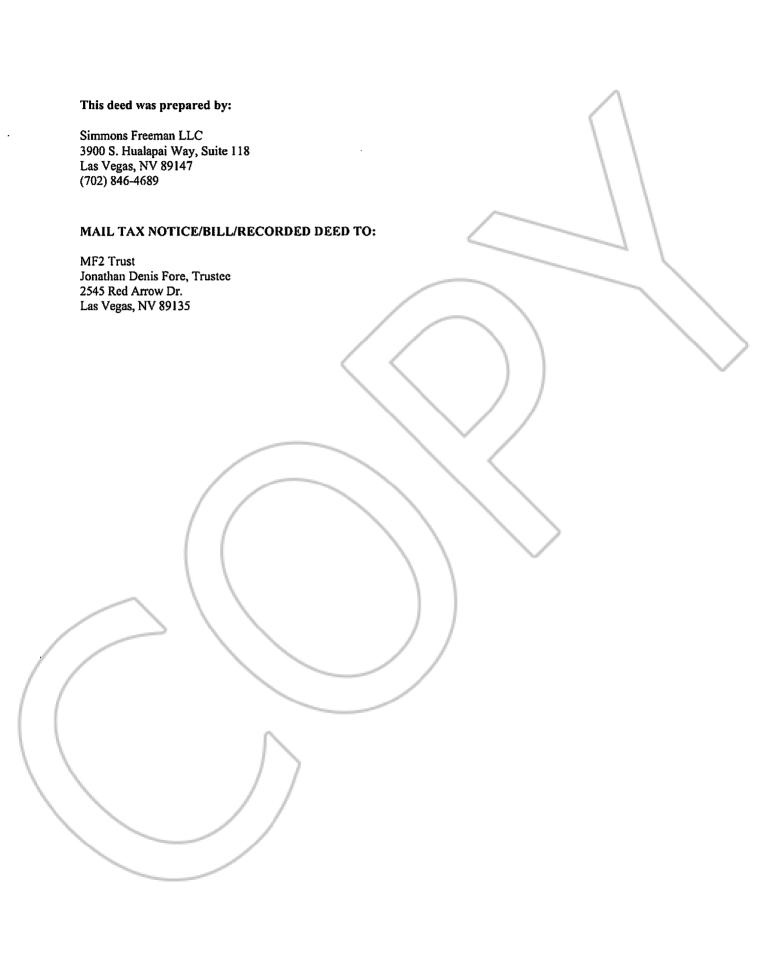
Robert Bach

WITNESS my hand and official seal.

1/0/11.

ROBERTA BACHMAN
Notary Public, State of Nevada
Appointment No. 20-3289-01
My Appt. Expires Sep 30, 2024

Notary Public



## State of Nevada Declaration of Value Form Assessor Parcel Number(s) 1418-11-410-007 b) c) d) Type of Property: 2. a) 🗆 Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTION USE ONLY c) 🗌 Condo/Twnhse d) □ 2-4 Plex Date of Recording: Notes: Trust cert ok -ke Comm'l/Ind'l e) 🗌 Apt. Bldg. f) g) Agricultural h) | Mobile Home i) 🗆 Other Total Value/Sales Price of Property: 3. Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: a. Transfer without consideration to a trust Explain Reason for Exemption: b. 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption. or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature Capacity Signature Capacity Grantee SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REOUIRED) (REQUIRED) Print Name: MF2 Trust Address: 2545 Red Arrow Dr. Print Name: Jonathan Fore & Shannon Fore Address: \_\_ 2545 Red Arrow Dr. City: Las Vegas City: <u>Las Vegas</u> State: NV Zip: 89135

State: Nevada

Zip: 89147

Zip: 89135

COMPANY REQUESTING RECORDING (required if not seller or buver) Print Name: Simmons Freeman LLC Esc. # : Address : 3900 S. Hualapai Way, Suite 118

State: NV

City: Las Vegas