

APN: 1420-18-113-003
State of Nevada
County of Douglas

Record and Return To:
REGIONS BANK
LEAH KING
5214 LINCOLN RD EXT
HATTIESBURG, MS 39402

Recording Requested By:
JODY RAVESIES
REGIONS BANK
5214 LINCOLN ROAD EXTENSION
P O BOX 18001
HATTIESBURG, MS 39402

Loan #: **0001898112894**
Investor Loan #: **4015306694**
MIN: **100656400010300611**
MERS Phone #: **(888) 679-6377**

DOUGLAS COUNTY, NV **2022-981786**
Rec:\$40.00
\$40.00 Pgs=2 **02/28/2022 08:44 AM**
REGIONS BANK
KAREN ELLISON, RECORDER

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIA FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS, P. O BOX 2026, FLINT, MI 48501-2026 888-679-6377**, by these presents does convey, assign, transfer and set over to: **REGIONS BANK D/B/A REGIONS MORTGAGE, 5214 LINCOLN ROAD EXT HATTIESBURG, MS 39402**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$195000.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **07/05/2018** and recorded on **07/06/2018**, as Instrument No. **2018-916456**

Original Trustor/Grantor: **CLAYTON BURNS, A SINGLE MAN**

Original Beneficiary: **AXIA FINANCIAL, LLC.**

Property Address: **3386 VISTA GRANDE BLVD CARSON CITY, NV 89705**

Date: **02/28/2022.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIA FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS

By: 

Name: **DONNA BURCH**
Title: **Vice President**

STATE OF **Mississippi**
COUNTY OF **LAMAR** } s.s.

On **02/28/2022**, before me, **COURTNEY PIPER**, Notary Public, personally appeared **DONNA BURCH, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AXIA FINANCIAL, LLC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Courtney Piper

Notary Public: **COURTNEY PIPER**
My Commission Expires: **09/06/2025**
Commission #: **292662**

Drafted By: **JODY RAVESIES**



COOPER