

A.P.N. No.:	1420-07-215-027
File No.:	1556081
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Reno Sun, LLC	
1701 W. March Ln., Ste D	
Stockton, CA 95207	

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Alfred Rodriguez and Julia L. Rodriguez	1048 Mady Way	Hickman	CA

(If more than one owner of the interest stated, the name and address of each must be inserted)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: FEE SIMPLE
4. That on the 26th day of August, 2021 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was: Reno Sun, LLC, a Nevada limited liability company

That the real property herein referred to is situated in the City of Carson City, County of Douglas, State of Nevada and is described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Reno Sun, LLC
[Handwritten Signature]

Randeep Bling
Manager

Read this note before signing: If more than one owner, only one need sign, personally or by agent.

State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2022

By: Randeep Bling as manager of Reno Sun, LLC.

Signature: _____
Notary Public

see attached California Acknowledgment.

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

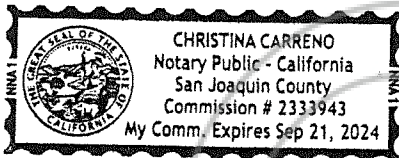
State of California

County of San Joaquin }

On 01/07/2022 before me, Christina Carreno, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Randeep Bling
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Christina Carreno
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document RE: Valley Vista Lot 27 (model)
Title or Type of Document: Notice of Completion
Document Date: 08/26/2021 Number of Pages: 3
Signer(s) Other Than Named Above: N/A (including legal des)

Capacity(ies) Claimed by Signer(s)
Signer's Name: Randeep Bling
 Corporate Officer – Title(s): _____
 Partner – Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: Manager
Signer is Representing: Reno Sun, LLC

Signer's Name: _____
 Corporate Officer – Title(s): _____
 Partner Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer is Representing: _____

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 27, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s):

1420-07-215-027