DOUGLAS COUNTY, NV

RPTT:\$136.50 Rec:\$40.00

2022-981833

\$176.50 Pgs=3

02/28/2022 11:03 AM

WHITE ROCK GROUP, LLC
KAREN ELLISON, RECORDER

Contract No.: 000571303288

Number of Points Purchased: 189,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

6277 Sea Harbor Drive, Orlando, FL 32821

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 6277 Sea Harbor Drive, Orlando, FL 32821

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **CUONG NGUYEN** and **MARY LUPE GALLARDO**, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto **Wyndham Vacation Resorts, Inc.**, a **Delaware corporation**, whose principal offices are at 6277 Sea Harbor Drive, Orlando, FL 32821, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 189,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 189,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

	Being	part of or t	he same property conveyed to the Gra	antoi	r(s) by Deed from
Cil	ranto	el .	recorded in the of	ficia	I land records for the aforementioned property
on _	1/17/	2014	, as Instrument No. 83682	5_	and being further identified in Grantee's
record	ds as the r	property pur	rchased under Contract Number 0005	57136	03288

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000571303288 DB

NOTARY PUBLIC STATE OF NEVADA

Commission Expires: 07-18-22 Certificate No: 18-3110-1

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 18th day of July, 2021.

Notary Public

My Commission Expires: O

Grantor CUONG NGUYEN

<u>ACKNOWLEDGEMENT</u>
STATE OF OSS.
COUNTY OF CLARK ) ss.
On this the 18 day of 700, 20 21 before me, the undersigned, a Notary
Public, within and for the County of CIRR 4. State of N. U.
commissioned qualified, and acting to me appeared in person CUONG NGUYEN, to me personally wel
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this, 20_a
Signature: Watter Smelt
Print Name: WAUTER SMITH WALTER SMITH

Grantor: MARY LUPE GALLARDO

## ACKNOWLEDGEMENT

	4	ACKINOWLE	DOCIMENT	\ \	
STATE OF U.U	)			_ \ \	
COUNTY OF CLARK	) ss. )				
On this the day of Public, within and for the County of _	2 July	_, 20 <u>2/</u>	before me, the	undersigned, a Nota	ary
Public, within and for the County of _	CARIC		_, State of	N.U	h.,
commissioned qualified, and acting to	me appeared in	n person MA	RY LUPE GALI	LÁRDO, to me	1
personally well known as the person(s	s) whose name(s	s) appear upo	on the within and	foregoing deed of	
conveyance as the grantor and stated	that they had ex	xecuted the sa	me for the consi	deration and purpo	ses
therein mentioned and set forth, and I			) ]		
·			///		
IN TESTIMONY WHEREO	F. I have hereu	nto set my ha	and and official s	eal as such Notary	
Public at the County and State aforesa					
		, J	7 0019	,	—'
Signature: Walter Snu	M				
Print Name: WALTER		. \	Lummi	mm	~
Notary Public		/ /		WALTER SMITH NOTARY PUBLIC	
My Commission Expires: 67-18	-27	/ /		STATE OF NEVADA	
	— <del></del>	/ /		Commission Expires: 07-18 Certificate No: 18-3110-1	

## STATE OF NEVADA DECLARATION OF VALUE

<ol> <li>Assessor Parcel Number(s):</li> </ol>	\ \
a) 1318-15-820-001 PTN	~ \ \ \
b)	
C)	
d) 2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
2. Type of Property: a) □ Vacant Land b) □ Single Fam. Res.	Dogument/Instrument#
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording:
g)□Agricultural h) □ Mobile Home	Notes:
i) 🗵 Other - Timeshare	
3. Total Value/Sales Price of Property:	\$34,614.41
Deed in Lieu of Foreclosure Only (value	The state of the s
Transfer Tax Value:	\$34,614.41
Real Property Transfer Tax Due:	\$136.50
4. If Exemption Claimed:	V <del>.regios</del>
a) Transfer Tax Exemption, per NRS 3	375 090 Section:
b) Explain Reason for Exemption:	77 0:000; 0000:0111
5. Partial Interest: Percentage being trans	ferred: 100%
	wledges, under penalty of perjury, pursuant to
	ormation provided is correct to the best of thei
	by documentation if called upon to substantiate
	re, the parties agree that disallowance of any
	dditional tax due, may result in a penalty of 10%
	Pursuant to NRS 375.030, the Buyer and Selle
shall be jointly and severally liable for any addi	
- Cof	1 1
Signature (III)	Capacity <u>Agent for Grantor/Seller</u>
Signature	Capacity Agent for Grantee/Buyer
SELLED (CDANTOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
	Print Name: Wyndham Vacation Resorts, Inc.
Address: 7860 TIERRA GLEN WAY	Address: 6277 Sea Harbor Drive
	City: Orlando
State: CA Zip: 958282328	State: FL Zip: 32821
COMPANY/DEDCOM DECUTOTING DECORE	NING
(REQUIRED IF NOT THE SELLER OR BUYER)	<u>ning</u>
White Rock Title, LLC	Escrow No.: 000571303288
700 South 21st Street	Escrow Officer:
Fort Smith. AR 72901	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)