

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2022-981889**
Rec:\$40.00
\$40.00 Pgs=2 **03/01/2022 08:33 AM**
NATIONWIDE TITLE CLEARING, LLC
KAREN ELLISON, RECORDER

Parcel ID Number 142007711008

**When Recorded Mail To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

**Investor Loan Number 434519777
Loan Number 1732637196**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-RPL11 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, Attention: CSMC 2021-RPL11, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **CARLA MCFARLANE A SINGLE PERSON** to **BANK OF AMERICA, N.A.** and recorded as **Book 813, Page 402 and Doc # 828229**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

**Dated this 01st day of March in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

By: LAUREN ASTLE
**LAUREN ASTLE
VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 426689972 2021-RPL5-CS5-SALE DOCR T012203-12:24:36 [C-2] EFRMNV1



D0091445126

Parcel ID Number 142007711008
Investor Loan Number 434519777
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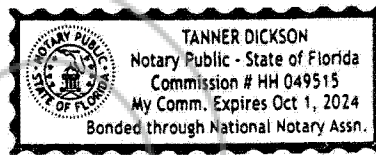
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of March in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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