

DOUGLAS COUNTY, NV
RPTT:\$1673.10 Rec:\$40.00
\$1,713.10 Pgs=3
TOIYABE TITLE
KAREN ELLISON, RECORDER

2022-981893

03/01/2022 10:08 AM

APN: 1420-18-214-010

RPTT: \$1,673.10

Escrow No. 2213942

When Recorded Return to:

**Daphne R Hunt
3329 Plymouth Drive,
Carson City, NV 89705**

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Maverick Springs, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Daphne R Hunt, a single woman

All that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd.
Escrow No. 2213942
Page Two.

Witness my hand(s) this 28th day of February 2022.

Maverick Springs, LLC, a Nevada limited liability company

~~Jeremy Page~~ By Brett Nelson His Attorney in Fact
By: Jeremy Page By Brett Nelson His Attorney in Fact
Its: Managing Member

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 28th day of February, 2022 by Brett Nelson as Attorney in Fact for Jeremy Page as manager of Maverick Springs, LLC, a Nevada limited liability company



NOTARY PUBLIC

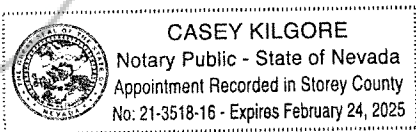
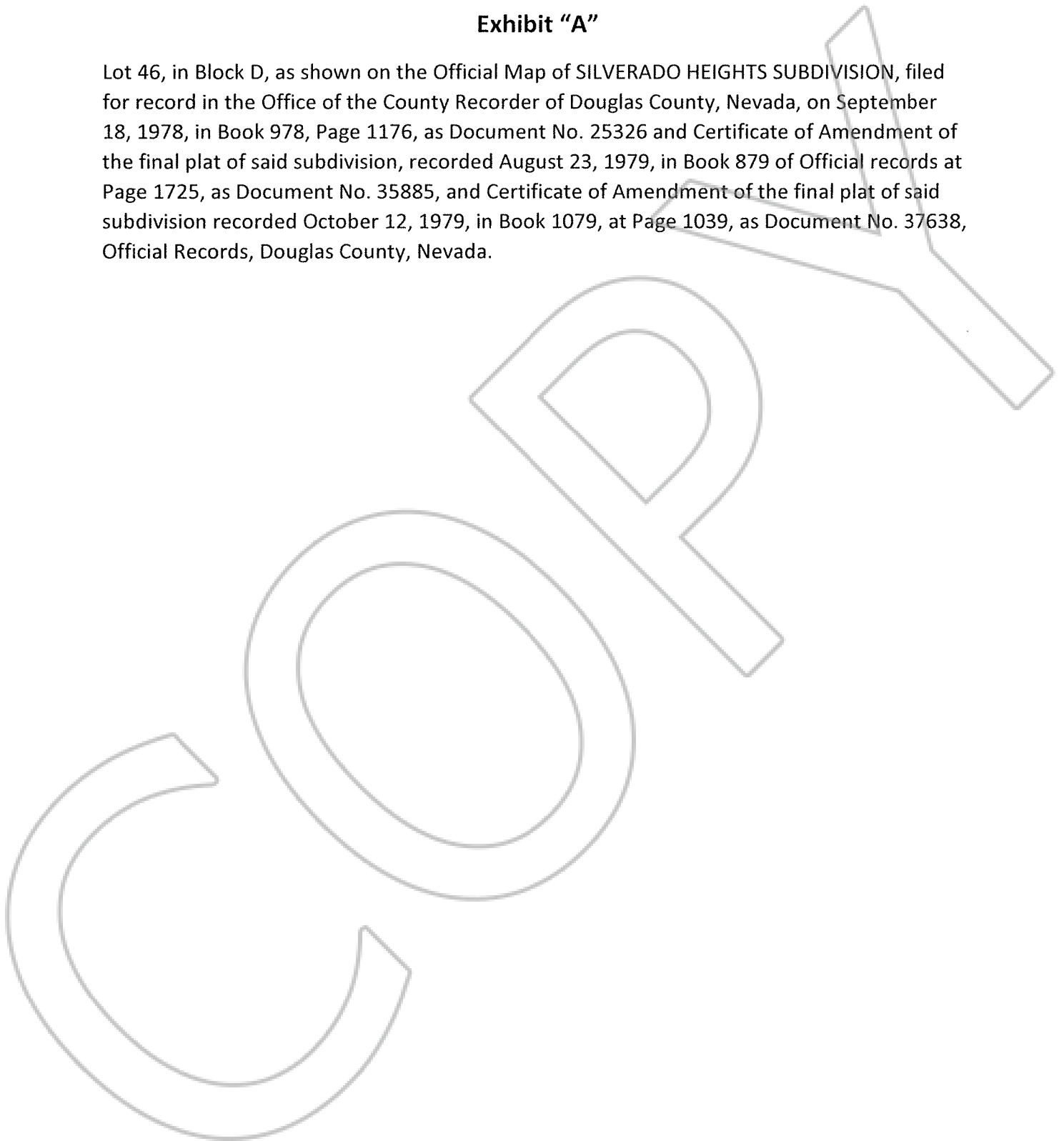


Exhibit "A"

Lot 46, in Block D, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978, in Book 978, Page 1176, as Document No. 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979, in Book 879 of Official records at Page 1725, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at Page 1039, as Document No. 37638, Official Records, Douglas County, Nevada.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-18-214-010
 b.
 c.
 d.

2. Type of Property
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2 – 4 Plex |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- | | |
|---|--------------|
| a. Total Value/Sales Price of Property | \$429,000.00 |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____) |
| c. Transfer Tax Value | \$429,000.00 |
| d. Real Property Transfer Tax Due | \$1,673.10 |

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____%
- The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Handwritten Signature]* Capacity: Grantor

Signature: *Daphne R. Hunt* Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Maverick Springs, LLC, a Nevada limited liability company

Address: 6770 S McCarran Blvd

City: Reno

State: Nevada

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daphne R Hunt

Address: 3329 Plymouth Drive

City: Carson City

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Toiyabe Title File Number: 2213942

Address: 6774 S McCarran Blvd Suite 102

City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)