

TS No.: 2020-00079-NV

DOUGLAS COUNTY, NV **2022-981924**
Rec:\$40.00
\$40.00 Pgs=2 03/02/2022 08:14 AM
PREMIUM TITLE TSG
KAREN ELLISON, RECORDER

APN: 122012111011

RECORDING REQUESTED BY:
Premium Title Agency, Inc

AND WHEN RECORDED MAIL TO:
Western Progressive - Nevada, Inc.
Northpark Town Center
1000 Abernathy Rd NE; Bldg 400, Suite 200
Atlanta, GA 30328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TS No.: 2020-00079-NV

The undersigned hereby affirms that there is no Social Security number contained in this document.

SUBSTITUTION OF TRUSTEE

WHEREAS, JERRY GREENWOOD AND GINA GREENWOOD HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP was the original Trustor, **FIRST AMERICAN TITLE INSURANCE CO.** was the original Trustee, and **IndyMac Bank, F.S.B, A FEDERALLY CHARTERED SAVINGS BANK** as lender, **Mortgage Electronic Registration Systems, Inc.** as beneficiary, was the original Beneficiary under that certain Deed of Trust dated **06/20/2006** and recorded on **06/28/2006** as Instrument No. **20060628-0001318** of Official Records of **Clark County, Nevada** and **rerecorded on 09/18/2009** as Instrument No. **750908, in Book 909, Page 3887** of Official Records of **Douglas County, Nevada,** and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitutes **Western Progressive - Nevada, Inc., Northpark Town Center, 1000 Abernathy Rd NE; Bldg 400, Suite 200, Atlanta, GA 30328** as Trustee under said Deed of Trust.

SUBSTITUTION OF TRUSTEE

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Allen H. Elijah

Dated: 2-22-2022

PHH Mortgage Corporation as Servicer for U.S. BANK NATIONAL ASSOCIATION, as Trustee for LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-12N

Allen H. Elijah

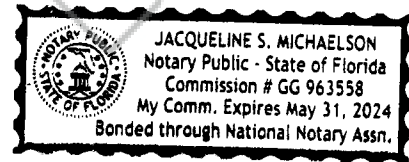
Contract Management Coordinator

State of Florida } ss.
County of Palm Beach }

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this 22 day of February, 2022, by Allen H. Elijah as Contract Management Coordinator for PHH Mortgage Corporation as Servicer for U.S. BANK NATIONAL ASSOCIATION, as Trustee for LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-12N who is **personally known to me** or who has produced _____ as identification.

Jacqueline S. Michaelson

Signature of Notary Public



Name of the Notary Public: Jacqueline S. Michaelson

Notary Commission Expiration Date: _____

Personally known:

OR Produced Identification: _____

Type of Identification Produced: _____