DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$40.00

2022-981945

\$41.95

Pgs=3

03/02/2022 10:16 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-645-003	
R.P.T.T.	\$1.95	
Escrow No.:	20223367	
Recording Requested By:		
Vacation Ownership Title Agency, Inc.		
Mail Tax Statement To:		
The Ridge Tahoe		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
CRAIG CROTTY and CARRIE CROTTY		
SPENCER CROTTY		
51757 Quail Run Dr.		
Oakhurst, CA 93644		

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

FLOYD L. MIZE and LINDA L. MIZE, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CRAIG CROTTY and, CARRIE CROTTY, husband and wife, and SPENCER CROTTY, a single man altogether as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Annual Year Use, Old Account No. 4230013A, Stateline, NV 89449. See Exhibit 'A' attached hereto and by reference made a part hereof.

Dated:

Linda L. Mize

## **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of <u>CALIFORNIA</u> ) County of <u>San Ruis Ohispa</u>	
On <u>2-/8-2022</u> before me	Renee D. LOBEZ Notary Public.
personally appearedFLO	(insert name and title of the officer) YD L. MIZE and LINDA L. MIZE
subscribed to the within instrument a her/their authorized capacity(ies), and	f satisfactory evidence to be the person(s) whose name(s) is/are and acknowledged to me that he/she/they executed the same in his/d that by his/her/their signature(s) on the instrument the person(s), or erson(s) acted, executed the instrument.
I certify under PENALTY OF PERJ paragraph is true and correct.	URY under the laws of the State of California that the foregoing
WITNESS my hand and official seal.	
Signature Suri O Log	(Seal)
	RENEE D. LOPEZ COMM. # 2238680 NOTATE PUBLIC-CALIFORNIA SAN LUIS OBISPO COUNTY MY COMM. EXP. MAY 17, 2022

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1. 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 300 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A portion of 1319-30-645-003	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
<ul> <li>2. Type of Property:</li> <li>a) ☐ Vacant Land</li> <li>b) ☐ Single Family</li> <li>c) ☐ Condo/Townhouse</li> <li>d) ☐ 2-4 Plex</li> <li>e) ☐ Apartment Bldg.</li> <li>f) ☐ Commercial/li</li> <li>g) ☐ Agricultural</li> <li>h) ☐ Mobile Home</li> <li>i) ☑ Other Timeshare</li> </ul>	ndustrial
Total Value/Sales Price of Property     Deed in Lieu of Foreclosure Only (Value of Pro	
<ul><li>c. Transfer Tax Value</li><li>d. REAL PROPERTY TRANSFER TAX DUE:</li></ul>	\$500.00 \$1.95
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption per NRS 375.090, Section</li> <li>b. Explain Reason for Exemption:</li> </ol>	
5. Partial Interest Percentage being transferred:  The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jowed.	neir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus
Signature	Capacity: Grantor
Signature Craig Crotty	Capacity: Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
4-10-11-11-11-11-11-11-11-11-11-11-11-11-	Print Name: CRAIG CROTTY
	Address: 51757 Quail Run Dr.
City/State/Zip: Avila Beach, CA 93424 C	City/State/Zip: Oakhurst, CA 93644
COMPANY/PERSON REQUESTING RECORDING (re Company	equired if not the Seller or Buyer) Escrow No.: 20223367
Name: Vacation Ownership Title Agency, Inc.	2022001
Address: 3476 Executive Pointe Way #16 City: Carson City S	State: NV Zip: 89706