DOUGLAS COUNTY, NV
 2022-981953

 Rec:\$40.00
 03/02/2022 10:25 AM

 ROBERT & ELEANOR HAUPT
 Pgs=3

| ASSESSOR'S PARCEL# 1022 | -11-002 | - 041 IIIIIIIIIIIIIII | |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|
| COUNTY OF DOUGLAS | | | |
| When recorded mail to: | | 001510802022098195 | 30030035 |
| ROBERT HAUPT SIL AND E | LEANOR 1 | HAUPT KARENELLISON, REC | CORDER |
| f.o. Box 74 | | | \ |
| WELLINGTON, NU 8944 | , | | \ |
| AFFIDAV | ΊT | \ | \ |
| CONVERSION OF MANUE | ACTURED | HOME | \ \ |
| TO REAL PROPERTY | ' (NRS 361.2 | (44) | \ \ |
| • | • | | 7 / |
| PART I. TO BE COMPLETED BY | APPLICAN | T | |
| Manufactured Home Information | | A | - |
| 1. Owner/Buyer Name Robbet | HAUPT : | SIR AND ELEANOR HALL | 01 |
| 2. Owner of Land (if leased) | 177 //5 | 111 600 11 110 10 | |
| 3 Physical Location of Manufactured4. Description: Year 2021 | | 41 GRAY HILLS RD W | SELLINGTON NU 8 |
| Length 768 " Width | 320 ¹¹ | | EKSIDE HANDA 4005426 AB |
| 5. New Lienholder (if any): Name | | Schal Number | tow The Mis |
| Address | | | |
| 11441055 | | | |
| · | | \ \ \ / / | |
| PART II. LAND OWNER SIGN. | The state of the s | | |
| (If real property is leas | ed in accorda | nce with NRS 361.244.1(b)) | |
| As the error of the seal was saturity | | | |
| As the owner of the real property liste | | Ab | Control |
| home from personal property to real p | | the conversion of the above-described | manufactured |
| nome from personal property to real p | roperty. | | |
| | | \ \ | |
| \\\ | | <u> </u> | |
| SIGNATURE-LAND OWNER | DATE | SIGNATURE-LAND OWNER | DATE |
| | | / / | |
| PRINT OR TYPE NAME | DATE | PRINT OR TYPE NAME | DATE |
| | | / / | |
| On this day of | , 20 | _, before me, | , a Notary |
| Public in and for said state, personally ap | | and | |
| he executed the same for purpose | | ted the above instrument, and acknowled | lged to me that |
| oneside die same for burpos | o stated title! | 11. | |
| | | | |
| Notary Public | | | |
| MOIST A EROTIC | | | |

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| 1141.11-10 | | 91 11/1 | 3/2/22 |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Part 6 11 1/4 | 3-2-22 | Men that | |
| SIGNATURE-OWNER/BUYER | DATE | SIGNATURE-OWNER/BUYER | DATE |
| Robert HAUPT TR | 3/2/22 | ELEANOR HAUTT | 3/2/2 |
| PRINT OR TYPE NAME | DATE | PRINT OR TYPE NAME | DATE |
| On this day of MARCH Public in and for said state, personally app personally known to me to be the personally executed the same for purpose | on who executed | before me, Ddi D STO VALL THAUPT JR and FLEAMOR I I the above instrument, and acknowledged | _, a Notary #Au PT, I to me that |
| Notary Public | | NOTARY PUBLIC STATE OF NEVADA County of Douglas 3.79473-5 JODI O. STOVALL My Appointment Expires August 5, 2024 | |

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$60 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer

EXHIBITA

DOUGLAS COUNTY, NV RPTT:\$249.60 Rec:\$40.00

\$289.60

2020-942526

02/20/2020 03:07 PM

Pgs=2 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1022-11-002-041

File No:

143-2582456 (mk)

R.P.T.T.:

\$249.60

When Recorded Mail To: Mail Tax Statements To: Robert Haupt and Eleanor Haupt 14707 East Jahant Road Acampo, CA 95220

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charity K. Peters, Successor Trustee of The Emil E. & Charity K. Peters Family Trust, a Revocable Trust, dated March 28, 1997, with Emil E. Peters and Charity K. Peters acting as initial trustees

do(es) hereby GRANT, BARGAIN and SELL to

Robert Haupt and Eleanor Haupt, a married couple as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 53, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON DECEMBER 4, 1963 UNDER FILE NO. 23962.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 01/23/2020