## DOUGLAS COUNTY, NV

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STATE OF NEVADA

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| 1<br>2<br>3<br>4 | APN#  | 00151084202209819560040041<br>KAREN ELLISON, RECORDER |
|------------------|---|---|
| 5<br>6<br>7      | Recording Requested by and returned to:                       | (for Recorder's use only)                             |
| 8                | Name: Division of Welfare and Supportiv                       | e Services  |
| 9                | Child Support Enforcement                                     |   |
| 10               | Address: 300 E. Second St., Ste. 1200                         |   |
| 11               | City/State/Zip: Reno, NV 89501-1580                           |   |
| 12<br>13         | Release of Lien (RELN)  |   |
| 14               | ☐ Judgment and Order  | × /   |
| 15<br>16<br>17   | ☐ Stipulation and Order ☐ Other:                              |   |
| 18<br>19         | Outer.  |   |
| 20               | OBLIGOR'S NAME: Leonard Lake                                  |   |
| 21               | UPI #: 709-21-0300 A  |   |
| 22               |   |   |
| 23               |   |   |
| 24               |   |   |
| 25               | This page added to provide additional information required by | y NRS 111.312 Sections 1-2.                           |
| 26               | (Additional recording fee applies.)                           |   |
| 27               | This cover page must be typed or printed.                     |   |
| 28               |   |   |

## **INSTRUCTIONS TO RECORDER**

Obligor:

Leonard Lake

Obligee:

Molly Lake NKA Molly Crawford

Date:

February 25, 2022

From:

Edward Goenne, Administrative Assistant IV, Division of Welfare and Supportive

Services Child Support Enforcement Office

Enclosed:

Certified copy of Child Support Release of Judgment Lien

In accordance with NRS125B.142 and NRS17.150, on the behalf of the Division please record the attached Affidavit and Release of Judgment Lien at the request of the Division of Welfare and

Supportive Services Child Support Enforcement Office.

Please note: If the judgment is a Stipulation and Order, they should be recorded as one document.

Thank you for your assistance. If you have any questions or concerns, please call me at

(775) 448-5159.

DEPT. NO. I

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

MOLLY LAKE NKA MOLLY CRAWFORD Obligees,

AFFIDAVIT OF RECORDATION

LEONARD LAKE

Obligor

I, Edward Goenne, hereby swear and affirm under penalty of perjury that the following assertions are true:

- That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the
  age of twenty-one years of age, and an employee of the Division of Welfare and Supportive
  Services Child Support Enforcement Office managing the legal process under Case Number
  709-21-0300 A
- 2. That this affidavit and **Release of Judgment Lien** is being filed pursuant to NRS125B.142 and NRS17.150, and when so recorded shall release a lien upon all the real property of the Obligor.
- 3. That the Obligor's name is <u>Leonard Lake</u>, whose address, Social Security number and date of birth is confidential on file with the Division of Welfare and Supportive Services Child Support Enforcement Office.
- 4. That attached hereto is a certified copy of the <u>Release of Judgment Lien</u> filed on <u>January 21, 2022</u>

Edward Goenne

Administrative Assistant IV

State of Nevada, County of Washoe

BOUNYO YU
ROTATY Public, State of Nevada
No. 22-0156-02
My Appt, Exp. Jan. 24, 2026

NOTARY PUBLIC

Subscribed and sworn before in

day of 1-e Dra

| 1<br>2<br>3<br>4                  | DEPT. NO. I  | ECEIVED AN 2 1 2022  uglas County ict Court Clerk                        | 2022 JAN 21 PH 1: 04 PROJUCT A SECURITY |  |  |  |
|-----------------------------------|--|--|---|--|--|--|
| 6                                 | IN THE NINTH JUDICIAL DISTRI   | ICT COURT OF THE STATE   | OF NEVADA                               |  |  |  |
| 7                                 | IN AND FOR THE   | IN AND FOR THE COUNTY OF DOUGLAS   |   |  |  |  |
| 8                                 |  |  |   |  |  |  |
| 9                                 | MOLLY LAKE NKA MOLLY CRAWFORD Obligee,   |  |   |  |  |  |
| 11                                | Vs.  | RELEASE OF   | LIEN                                    |  |  |  |
| 12                                | LEONARD LAKE<br>Obligor  |  |   |  |  |  |
| 13                                |  |  |   |  |  |  |
| 14                                | The undersigned does hereby affirm this document does not contain the social security                                      |  |   |  |  |  |
| 15                                | number of any person, pursuant to NRS 239B.030.  |  |   |  |  |  |
| 16<br>17                          | Sharon L. Benson, Senior Attorney  |  | ·                                       |  |  |  |
| 18                                | the judgment lien on the judgment entered 2019-924868.   | ed on <u>JANUARY 22, 2019</u> 1  | n instrument number                     |  |  |  |
| 19                                | I hereby authorize and direct the Clerk of the above-entitled Court to enter a Release of                                  |  |   |  |  |  |
| 20                                | Judgment Lien of said judgment.  |  |   |  |  |  |
| 21<br>22                          | Dated this 20 day of jan   | <u>, 2022</u> .  |   |  |  |  |
| 23                                | CERTIFIED COPY   | Shoron I Bangan  | r <del>y &amp;</del>                    |  |  |  |
| <b>ਜੰਗੀ,</b><br><b>reco</b><br>25 | document to which this certificate is attached is a true and correct copy of the original in file and of the in my office. | Sharon L. Benson. Senior Deputy Attorney Gen Division of Welfare and Sup |   |  |  |  |
|                                   | BIE R. WILLIAMS Clerk of Court   |  |   |  |  |  |
| By_                               | State of Nevada, in and for the County of Douglas,  Deputy   |  | ļ                                       |  |  |  |