DOUGLAS COUNTY, NV Rec:\$40.00

JOHN G. YPHANTIDES

Total:\$40.00

2022-981958

03/02/2022 10:44 AM

Pgs=3

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

John G. Yphantides A Professional Law Corporation 539 West Grand Avenue Escondido, California 92025



KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO:

Michael & Lupe Staley 1256 Wrangler Circle Minden, Nevada 89423

APN: 1318-15-820-001 PTN

TRUST TRANSFER DEED

For no consideration, which is hereby acknowledged, Michael D. Staley and Lupe V. Staley, Joint Tenants with Right of Survivorship, hereby transfer and convey to Michael D. Staley and Lupe V. Staley, as Trustees of the Staley Family Trust dated December 18, 2020, all that real property located in the County of Douglas, State of Nevada, and is more fully described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

Michael D. Staley

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on Staley.

2022, by Michael D. Staley and Lupe V.

(Seal)

AMANDA KENNISON **NOTARY PUBLIC** My Appt. Exp. Mar. 19, 2024

EXHIBIT "A"

A 77,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303, and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan"). Less and except all minerals and mineral rights which minerals and mineral rights are hereby reserved unto the Grantor, its successors and assigns.

SUBJECT TO:

- 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- 2. The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3. Real estate taxes that are currently due and payable and are a lien against the Property.
- 4. All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

The Property is a/an BIENNIAL Ownership Interest described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which Points may be used by the Grantee in Odd Resort Year(s).

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro-rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

	E OF NEVADA		
DECL.	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		\wedge
	a) 1318-15-820-001 PTN		(\
	b)		\ \
	c)d)		\ \
	u)		\ \
2.	Type of Property:		\ \
۷.			\ \
	c) Condo/Twnhse d) 2-4 Plex		DERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE PRDING: 300 D2 Sunt 10
	g) Agricultural h) Mobile Home	NOTES:	Not you
	i) Other Timeshare		40
		/	<u> </u>
3.	Total Value/Sales Price of Property:	\$ <u> </u>	
	Deed in Lieu of Foreclosure Only (value of property)		\\-\-\-\
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	2	
4.	If Exemption Claimed:		/ /
٦.	a. Transfer Tax Exemption per NRS 375.090,	Section #7	′ /
	b. Explain Reason for Exemption: Transfer to	Trust without consi	deration
		\ <	
5.	Partial Interest: Percentage being transferred: 1	<u>100.0</u> %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be			
	ported by documentation if called upon to substant		
	ties agree that disallowance of any claimed exem		nination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest	t at 1% per month.	
Dungman	nt to NRS 375.030, the Buyer and Seller shall be joi	ntly and savarally lia	ble for any additional amount awad
rursua.	nt to NKS 375.030, the Buyer and Sener shan be joi	ntiy and severally ha	ble for any additional amount owed.
Signat	ure MNSCOTT	Capacity	Grantor
- Barre	Nungil 8 d lud	_/ ''' /	
Signat	ure MUN Atam	Capacity	Grantee
/ "			
	SELLER (GRANTOR) INFORMATION		RANTEE) INFORMATION
	(REQUIRED)	(RI	EQUIRED)
D :	r water bout a track of the	The A. N.T Minhaud	D. Ctalan & Luna V. Ctalan as Trustana
76.	ame: Michael D. Staley & Lupe V. Staley	Address: 1256 Wrai	D. Staley & Lupe V. Staley, as Trustees
	s: <u>1256 Wrangler Circle</u> Minden	City: Minden	igiei Circie
City:	Nevada Zip: 89423	State: Nevada	Zip: 89423
State.	Zip. 03423	State. Nevada	Zip. <u>09423</u>
COMPANY/PERSON REQUESTING RECORDING			
-	required if not the seller or buyer)		
Print N	ame: John G. Yphantides, APLC	Escrow #	
Addres	s: 539 West Grand Avenue		
City:	Escondido State: Ca		Zip: 92025
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			