DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-981970

03/02/2022 12:53 PM

Pgs=4

GINA HAASE

KAREN ELLISON, RECORDER

E05

Recording Requested By:

APN#: 1420-34-610-028

**RPTT: Exemption #5** 

Michael T. Neuens and Coletta M. Neuens

When Recorded Mail To: Michael T. Neuens and Coletta M.

Neuens 1572 Amber Rose Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature //

Michael T. Neuens

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael T. Neuens and Coletta M. Neuens, husband and wife as community property with rights of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael T. Neuens and Coletta M. Neuens, husband and wife and Gina Haase, a married woman as her sole and separate property all as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 61 in Block 2, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2022

Grant, Bargain and Sale Deed - Page 2 STATE OF NW SS COUNTY OF VALUE OF This instrument was acknowledged before me on By Michael T. Neuens and Coletta M., Neuens SUZANNE RUFFO Notary Public, State of Nevada Appointment No. 18-3420-5 My Appt. Expires Sep 2, 2022 Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-34-610-028

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	Type of Property: a) ☐ Vacant Land		6) KZ	Single Fam. Res.	NOTES:	JUDEIU OX		
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		do/Twnhse		2-4 Plex		_		
	e) ☐ Apt. Bldg			Comm'l/Ind'l	L			
	g)  Agricultural		n) 🗀	Mobile Home			The same of the sa	
	i) Other				-		-	
•	T-4-1 Va	lus/Calas Drigs o	f Drange	t	\$			
3.	Dood in	lue/Sales Price o	re Only	iy. Value of property	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>			
	Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value:			\$	-			
		perty Transfer T	av Due		\$0.00	1		
	Keai Pro	perty Hansier I	ax Duc.		40,00			
4.	If Exemp	tion Claimed:		1			/	
1.	3	Transfer Tax Ex	emption	per NRS 375.090,	Section #5	/_/		
	ъ.	Explain Reason	for Exen	nption: Adding Da	ughter to title v	with no consid	eration	
					- N	Y /		
5.	Partial In	iterest: Percentag	ge being	transferred: 100 %	***			
	375.110, supported parties as result in	that the informa d by documentat gree that disallov a penalty of 10%	tion provious ion if cau vance of of the ta	mowledges, under vided is correct to the leading of	he best of theintiate the information, or other tat 1% per mo	r information armation of the control of the contro	and better led herein of additi	, and can be . Furthermore, the onal tax due, may
Purs	suant to Î	NRS 375.030, th	e Buyer	and Seller shall b	e jointly and	severally liab	le for any	y additional amount
owe		$\leq$ $\langle V \rangle$	6/2		/-	/		
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/	(REQUI	(RED)	10	Calatta M. Nousana	(REQUIN	Michael T. N	leuens and	l Coletta M
Prin		Michael I. Neue	ens and C	Colette M. Neuens	Fillt Name.	Neuens & Gi	ina Haase	3 CO/OHH 1/1.
Name: Address: 1572 Amber Rose Drive				Address:	1572 Amber Rose Drive			
			Se Drive	<del></del>	City:	Minden		
City	Ta -	Minden	7:	89423	State:	NV	Zip:	89423
State	ea <sub>ll</sub>	NV	_ Zip: /	07463	Dillito.			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)