

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



KAREN ELLISON, RECORDER

20870 -R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 20870 Certificate Number 5784

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Carson City)

I, Bruce R. Scott, P.E.

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Frank Settelmeyer Properties, LLC
of all a portion of Permit 20870 / Certificate 5784 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre feet annually (or sufficient to water 89 head of cattle)
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

A portion of the NW1/4 NE1/4 Section 14, T.13N., R.19E., M.D.M., within Douglas County Assessor's Parcel Number 1319-14-001-001

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the SE1/4 NW1/4 of Section 13, T.13N., R.19E., M.D.M., said portion being within Douglas County Assessor's Parcel Number 1319-13-000-007

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9th day of November, 20 21.

Bruce R. Scott
Affiant's Signature

Resource Concepts 340 N. Minnesota St.
Street Address

Bruce R. Scott, P.E.
Affiant's printed name

Carson City, NV 89703
City, State, ZIP

State of Nevada)

: ss

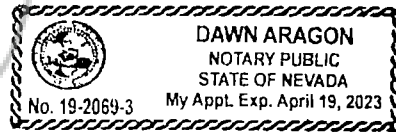
County of Carson City)

(775) 883-1600
Telephone Number

Subscribed and sworn to before me on

this 9th day of November, 20 21.

by Bruce R. Scott



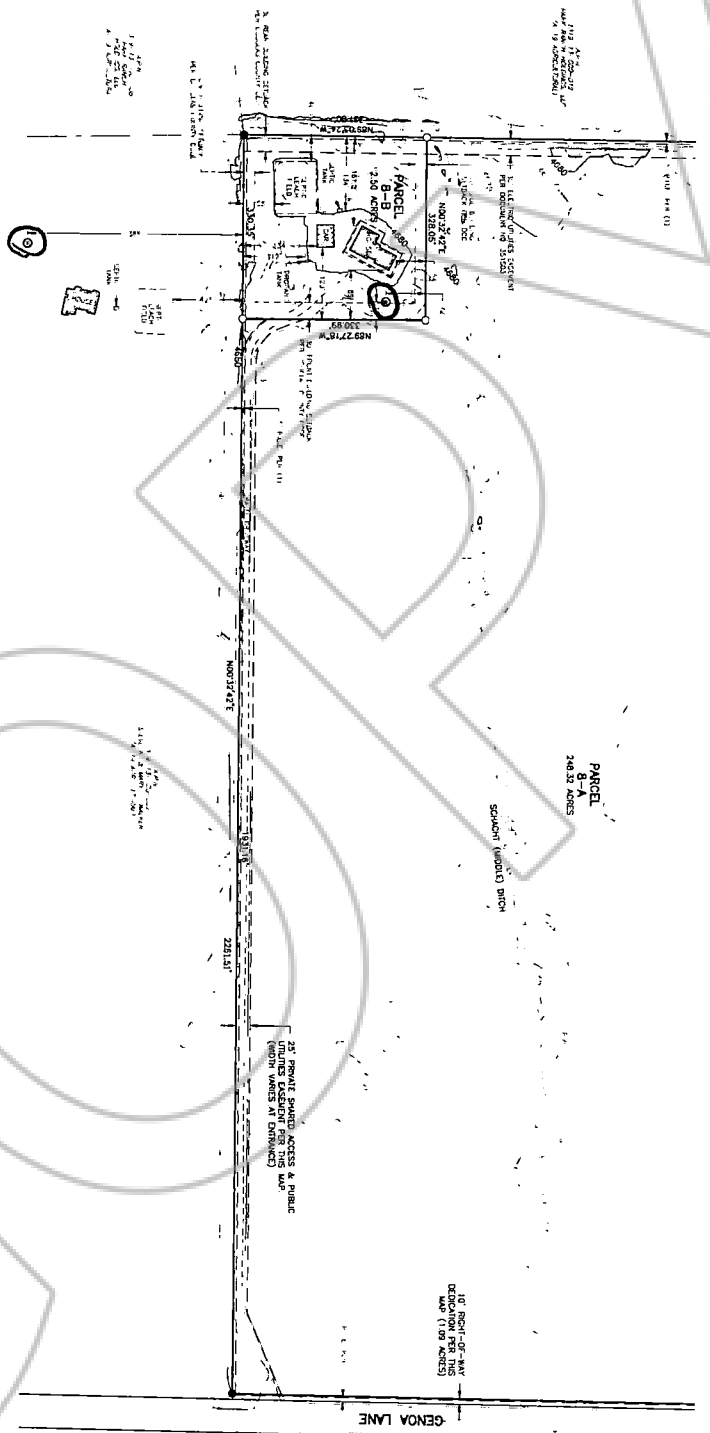
Dawn Aragon
Notary Public Signature

Notary Stamp

APPROVED: This 4th day of February, 20 22.

Adam Sullivan P.E.
State Engineer's signature

ADAM SULLIVAN
Print State Engineer's name



LEGEND

- Y FLOOD 100-YEAR FREQ. 100% 14 CORNER
- FLOOD 50-YEAR FREQ. 50% 14 CORNER
- FLOOD 10-YEAR FREQ. 10% 14 CORNER
- FLOOD 100-YEAR FREQ. 100% 14 CORNER WITH 1'-HEAD
- FLOOD 50-YEAR FREQ. 50% 14 CORNER WITH 1'-HEAD
- FLOOD 10-YEAR FREQ. 10% 14 CORNER WITH 1'-HEAD
- DESIGN POINT 14 CORNER FOUND OR SET
- WELLS
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- EASEMENT LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- 4:00:00 MAJOR CONTROL
- 4:00:00 MAJOR CONTROL

- NOTES:**
1. PARCELS B-1-B AND B-1-C ARE PARCELS WITHIN THE FEMA FLOOD ZONE SHOWN X IN RELATION TO FLOOD RESISTANCE (NITE DRAWING 2006000000, REVISED DATE 13, 2016).
 2. THE TOTAL AREA COVERED IS 271 ACRES.
 3. ANY PARTIAL PARCELS OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION, EMINENT DOMAIN, AND PROVIDE ACCESS TO THE PUBLIC FROM THE EXISTING HIGHWAY AND TO THE EXISTING PUBLIC UTILITY LINES AND TO THE EXISTING PUBLIC UTILITY LINES.
 4. ALL UTILITIES SHOWN TO BE LOCATED WITHIN THE PARCELS SHOWN SHALL BE MAINTAINED BY THE OWNER IN ACCORDANCE WITH THE SPECIFICATIONS OF THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION (NECA) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA).
 5. THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES AND FOR OBTAINING ALL NECESSARY EASEMENTS AND RIGHTS OF WAY FROM THE ADJACENT PROPERTY OWNERS AND FROM THE LOCAL AND STATE AGENCIES.
 6. THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES AND FOR OBTAINING ALL NECESSARY EASEMENTS AND RIGHTS OF WAY FROM THE ADJACENT PROPERTY OWNERS AND FROM THE LOCAL AND STATE AGENCIES.
 7. THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES AND FOR OBTAINING ALL NECESSARY EASEMENTS AND RIGHTS OF WAY FROM THE ADJACENT PROPERTY OWNERS AND FROM THE LOCAL AND STATE AGENCIES.
 8. THE OWNER IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES AND FOR OBTAINING ALL NECESSARY EASEMENTS AND RIGHTS OF WAY FROM THE ADJACENT PROPERTY OWNERS AND FROM THE LOCAL AND STATE AGENCIES.
 9. THE WORK SHALL BE COMPLETED WITHIN 780 DAYS AND SHALL BE SUBJECT TO 2
 10. MAINTENANCE OF ALL RESIDUAL AND DRAINAGE FACILITIES AND EQUIPMENT MUST BE THE RESPONSIBILITY OF THE PROPERTY OWNER OR OTHER PRIVATE ENTITY INCLUDING, BUT NOT LIMITED TO, THE CONSTRUCTION OF DRAINAGE FACILITIES ON DRAINAGE EASEMENTS.
 11. EMINENT DOMAIN OR ALTERNATE ACQUISITION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO OBTAIN OR ALTERNATE ACQUISITION.
 12. NO DEVELOPMENT SHALL BE PERMITTED UNTIL THE PROPERTY OWNER HAS OBTAINED ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AND STATE AGENCIES AND FROM THE ADJACENT PROPERTY OWNERS INCLUDING CONNECTIONS TO EXISTING UTILITIES AND LINE EXTENSIONS.
 13. NO WORK SHALL BE PLACED WITHIN THE PUBLIC RIGHT OF WAY UNLESS PERMITTED BY LOCAL ORDINANCES AND APPROVALS FROM THE LOCAL AND STATE AGENCIES.
 14. THE 20-FEET SHARED ACCESS AND PUBLIC UTILITY EASEMENT PER THIS MAP SHALL BE 10-FEET SHARED ACCESS AND PUBLIC UTILITY EASEMENT PER THIS MAP (1.99 ACRES).

REI
 RAINIER ENGINEERING INC.
 1000 N. 3rd Street
 Reno, NV 89501
 (775) 784-1234
 www.rei-engineering.com

RESOURCES CONSULTANTS INC.
 1000 N. 3rd Street
 Reno, NV 89501
 (775) 784-1234
 www.resources-consultants.com

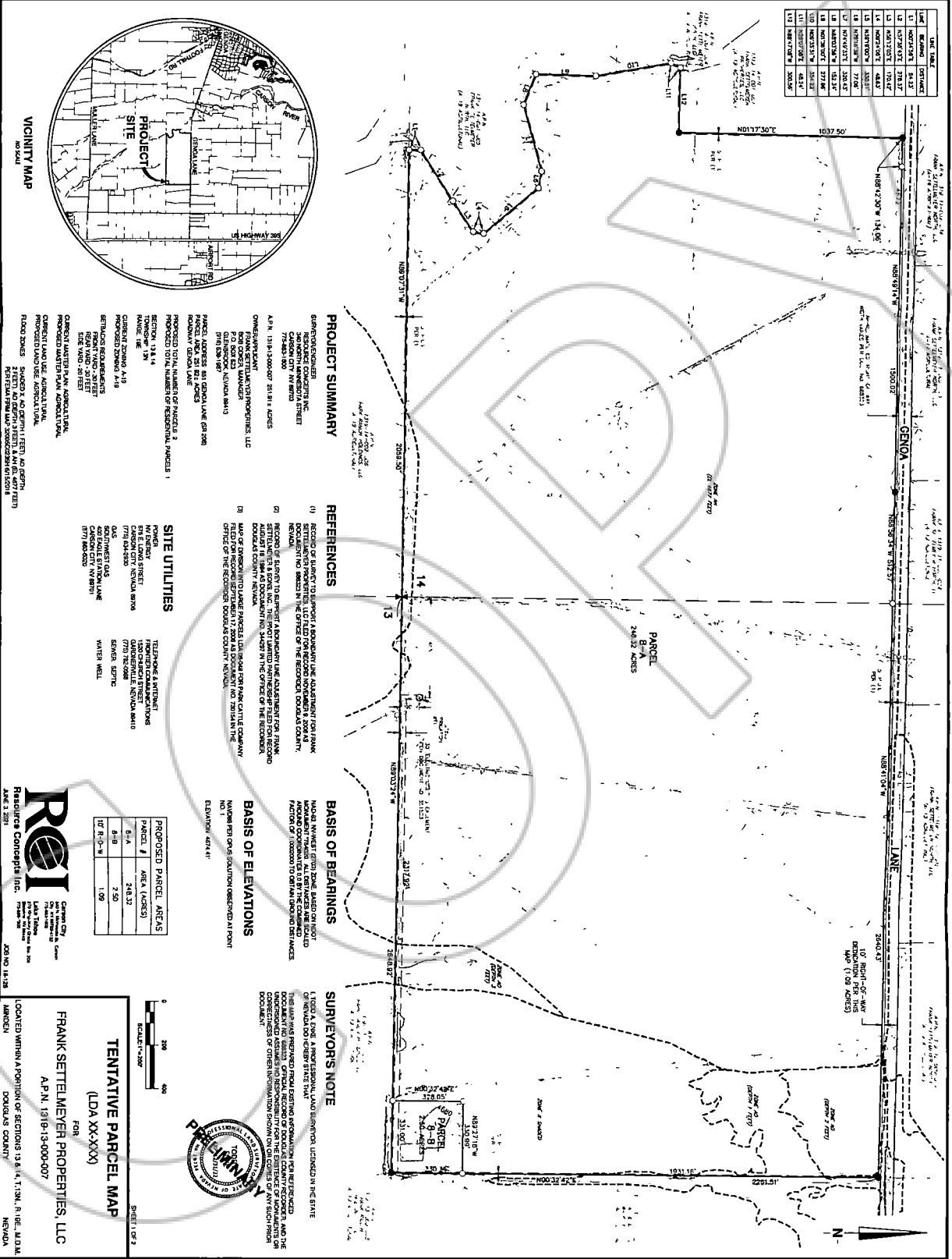
DATE: 3.2021
 JOB NO.: 18428

TENTATIVE PARCEL MAP
 (LDA XX-XXX)
 FOR
FRANK SETTELMAYER PROPERTIES, LLC
 A.P.N. 131B-13-000-007
 LOCATED WITHIN A PORTION OF SECTIONS 13 & 14, T.13N, R.13E, A.M.M.
 DOUGLASS COUNTY, NEVADA

SHEET 2 OF 2



LINE NUMBER	LINE BEARING	LINE DISTANCE
1	N89°57'30"W	134.00'
2	N89°57'30"W	134.00'
3	N89°57'30"W	134.00'
4	N89°57'30"W	134.00'
5	N89°57'30"W	134.00'
6	N89°57'30"W	134.00'
7	N89°57'30"W	134.00'
8	N89°57'30"W	134.00'
9	N89°57'30"W	134.00'
10	N89°57'30"W	134.00'
11	N89°57'30"W	134.00'
12	N89°57'30"W	134.00'



PROJECT SUMMARY

OWNER: FRANK SETTLEMAYER PROPERTIES, LLC
 PROJECT: TENTATIVE PARCEL MAP
 LOCATION: SECTION 13, T19N, R10E, M12M, DOUGLAS COUNTY, NEVADA

REFERENCES

- 1) RECORD OF SURVEY TO SUPPORT REAPPLICATION FOR AGRICULTURE USE, FRANK SETTLEMAYER PROPERTIES, LLC, FILED FOR RECORD ON NOVEMBER 4, 2004 AS DOCUMENT NO. 00823 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA.
- 2) RECORD OF SURVEY TO SUPPORT REAPPLICATION FOR AGRICULTURE USE, FRANK SETTLEMAYER PROPERTIES, LLC, THE PROPERTY OWNERS' FIELD FOR RECORD AS DOCUMENT NO. 00823 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA.
- 3) MAP OF PROJECT WITH ADJACENT PARCELS, LINDA PAUL FOR FRANK SETTLEMAYER PROPERTIES, LLC, FILED FOR RECORD ON SEPTEMBER 17, 2004 AS DOCUMENT NO. 00814 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA.

BASIS OF BEARINGS

BEARINGS WERE OBTAINED FROM THE NATIONAL MAGNETIC TILT DATA AND CORRECTED TO THE COMMERCE POLAR POSITION IN THE YEAR 2004.

BASIS OF ELEVATIONS

MEASUREMENTS WERE TAKEN ON THE NATIONAL MEAN SEA LEVEL DATUM, 1988.

SURVEYOR'S NOTE

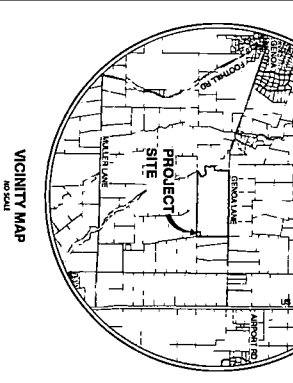
I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SITE UTILITIES

- POWER: NV ENERGY
- TELEPHONE & INTERNET: FRONTIER COMMUNICATIONS
- WATER: WATER SERVICE
- SEWER: SAGE WATER

PROPOSED PARCEL AREAS

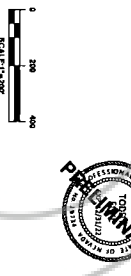
PARCEL #	AREA (ACRES)
1	244.32
2	2.50
3	1.09



VICINITY MAP



TENTATIVE PARCEL MAP
 (LDA XX-XXX)
 FOR
FRANK SETTLEMAYER PROPERTIES, LLC
 A.P.N. 1319-9-13-000-007
 LOCATED WITHIN A PORTION OF SECTIONS 13, 8, 4, 1, 15N, R10E, M12M, DOUGLAS COUNTY, NEVADA





DOUGLAS COUNTY, NEVADA

ASSESSOR'S OFFICE

Trent A. Tholen, Assessor

- [Assessor Home](#)
[Personal Property](#)
[Sales Data](#)
[Annual Taxes](#)
[Recorder Website](#)

Parcel Detail for Parcel # 1319-14-001-001

Prior Parcel # [1319-14-000-003](#)

Location

Property Location 509 GENOA LN
 Town GEN CO/CWS/MOSQ
 District 500.0 - GENERAL COUNTY/CWS/MOSQ [Add'l Addresses](#)
 Subdivision Lot 9 Block [Parcel Map](#)
 Property Name

Ownership

Assessed Owner Name FRANK SETTELMAYER PROP LLC
 Mailing Address PO BOX 395 GENOA, NV 89411 [Ownership History](#) [Document History](#)
 Legal Owner Name FRANK SETTELMAYER PROP LLC
 Vesting Doc #, Date [688320](#) 11/09/2006 Year / Book / Page 06 / 11 / 3437
 Map Document #s 688323 896795

Description

Total Acres 19.400 Square Feet 0
 Ag Acres 17.400 W/R Acres .000

Improvements

Single-family Detached 2	Non-dwelling Units 0	Stories 1.0
Single-family Attached 0	Mobile Home Hookups 0	
Multiple-family Units 0	Wells 1	Garage Square Ft... 0
Mobile Homes 3	Septic Tanks 1	Attached / Detached
Total Dwelling Units 5	Buildings Sq Ft 0	
Improvement List	Residence Sq Ft 1,599	
Improvement Sketches	Basement Sq Ft 0	
Improvement Photos	Finished Basement SF 0	

Appraisal Classifications

Current Land Use Code 698 [Code Table](#)
 Zoning Code(s)
 Re-appraisal Group 4 Re-appraisal Year 2021
 Original Construction Year 1950 Weighted Year
 Owner-Occupied or Rental for 2021-22 ^R

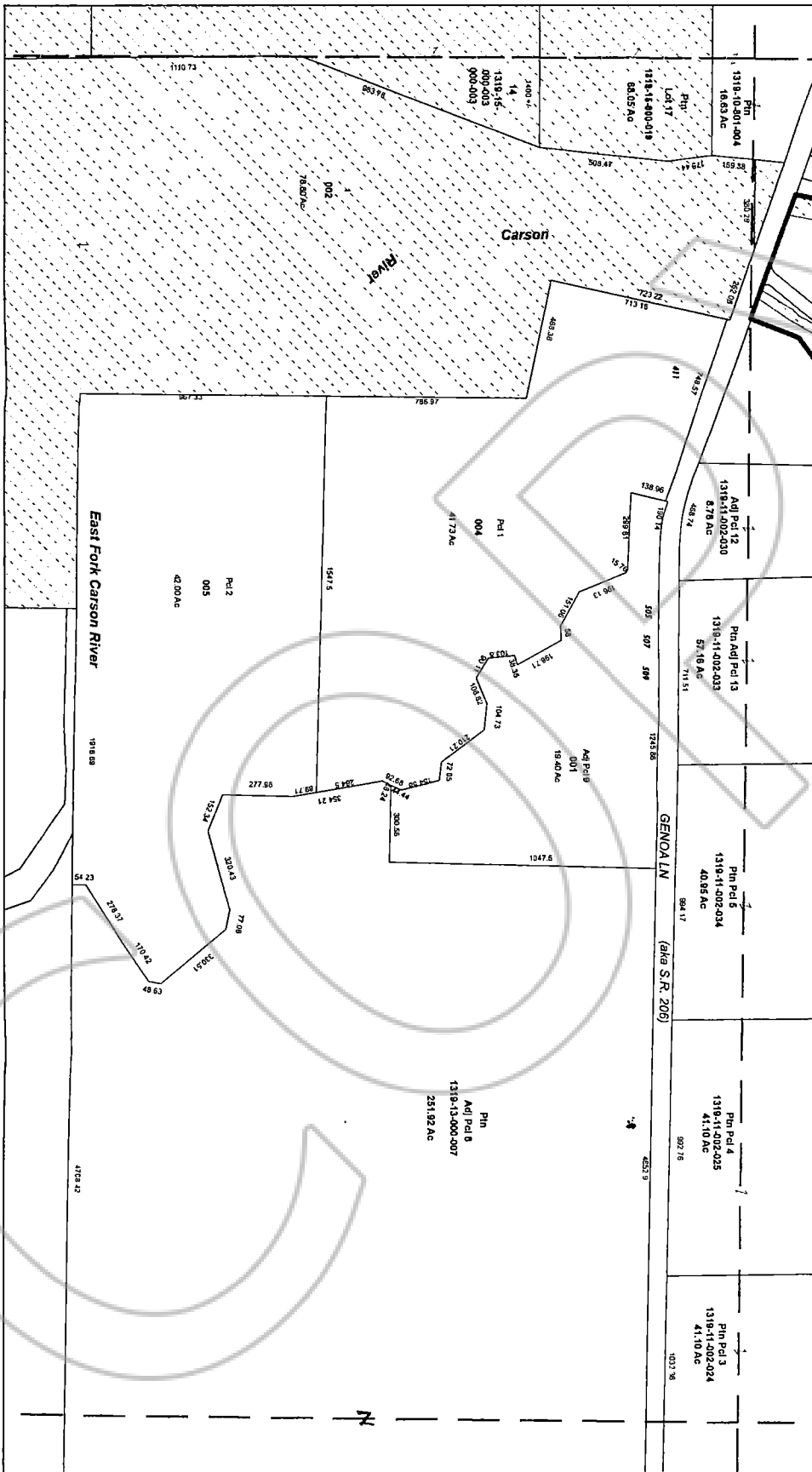
Assessed Valuation

Assessed Values	2021-22	2020-21	2019-20
Land	86,800	85,750	78,750
Improvements	137,298	134,827	131,881
Personal Property	4,180	5,285	5,270
Ag Land	3,901	3,923	3,949
Exemptions	0	0	0
Net Assessed Value	232,179	229,785	219,850
Increased (New) Values			
Land	0	0	0
Improvements	0	0	66,799
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2021-22	2020-21	2019-20
Land	248,000	245,000	225,000
Improvements	392,280	385,220	376,803
Personal Property	11,943	15,100	15,057
Ag Land	11,146	11,209	11,283
Exemptions	0	0	0
Net Taxable Value	663,369	656,529	628,143
Increased (New) Values			
Land	0	0	0
Improvements	0	0	190,854
Personal Property	0	0	0

NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



DOUGLAS COUNTY, NEVADA
Assessor's Parcel Douglas County Assessor

Map Legend

- Parcel Boundary
- Subdivision Boundary
- Town Boundary
- Township/Range/Section
- Open Space/Conservation Easements

T 13 N R 19 E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

SEC. 14

1	5
2	6
3	7
4	8

N 1/2 SEC.

1	5
2	6
3	7
4	8

1319-14-001

DOUGLAS COUNTY GIS
SCALE: 1" = 400'
REV/D: 4/25/2017



DOUGLAS COUNTY, NEVADA ASSESSOR'S OFFICE

Trent A. Tholen, Assessor

- [Assessor Home](#) |
 [Personal Property](#) |
 [Sales Data](#) |
 [Annual Taxes](#) |
 [Recorder Website](#)

Parcel Detail for Parcel # 1319-13-000-007

Prior Parcel # [1319-13-000-001](#)

Location

Property Location
 Town GEN CO/CWS/MOSQ
 District 500.0 - GENERAL COUNTY/CWS/MOSQ
 Subdivision Lot 8 Block
 Property Name

[Add'l Addresses](#)
[Parcel Map](#)

Ownership

Assessed Owner Name FRANK SETTELMEYER PROP LLC
 Mailing Address PO BOX 395 GENOA, NV 89411
 Legal Owner Name FRANK SETTELMEYER PROP LLC
 Vesting Doc #, Date [688320](#) 11/09/2006 Year / Book / Page 06 / 11 / 3437
 Map Document #s 688323

[Ownership History](#)
[Document History](#)

Description

Total Acres 251.920 Square Feet 0
 Ag Acres 250.920 W/R Acres .000

Improvements

Single-family Detached 1	Non-dwelling Units 0	Stories 1.0
Single-family Attached 0	Mobile Home Hookups 0	Garage Square Ft... 1,200
Multiple-family Units 0	Wells 1	Attached / Detached D
Mobile Homes 0	Septic Tanks 1	Buildings Sq Ft 0
Total Dwelling Units 1	Residence Sq Ft 2,916	Basement Sq Ft 0
	Finished Basement SF 0	

[Improvement List](#)
[Improvement Sketches](#)
[Improvement Photos](#)

Appraisal Classifications

Current Land Use Code 692 [Code Table](#)

Zoning Code(s)

Re-appraisal Group 4 Re-appraisal Year 2021
 Original Construction Year 2021 Weighted Year

Owner-Occupied or Rental for 2021-22 ^R

Assessed Valuation

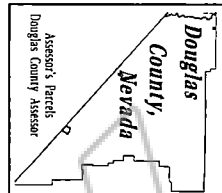
Assessed Values	2021-22	2020-21	2019-20
Land	57,750	0	0
Improvements	163,629	0	0
Personal Property	0	0	0
Ag Land	30,676	30,692	30,671
Exemptions	0	0	0
Net Assessed Value	252,055	30,692	30,671
Increased (New) Values			
Land	57,750	0	0
Improvements	163,629	0	0
Personal Property	0	0	0

Taxable Valuation

Taxable Values	2021-22	2020-21	2019-20
Land	165,000	0	0
Improvements	467,511	0	0
Personal Property	0	0	0
Ag Land	87,646	87,691	87,631
Exemptions	0	0	0
Net Taxable Value	720,157	87,691	87,631
Increased (New) Values			
Land	165,000	0	0
Improvements	467,511	0	0
Personal Property	0	0	0

[Back to Search List](#)

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



Map Legend

	Parcel Boundary		Parcel Sub/Seq Number
	Subd Boundary		Parcel Acreage
	Easements - See Recorded Documents		Parcel Block Number
	Township Boundary		Parcel Lot Number
	Township/Range/Section		Parcel Address
	Open Space/Conserv. Easement		
	Receiving Area		

T13N R19E

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
10	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

ALL SEC

1	5
2	6
3	7
4	8

1319-13-000

SCALE: 1" = 800'
REVSD: 09/24/2010

