DOUGLAS COUNTY, NV

2022-982006

RPTT:\$2593.50 Rec:\$40.00 \$2,633.50 Pgs=2

03/03/2022 09:52 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1420-33-810-033

File No:

143-2646456 (et)

R.P.T.T.:

\$2,593.50

When Recorded Mail To: Mail Tax Statements To:

Lucinda Sweeny 1306 Judy Street Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald E. Larson Jr. and Susan J. Larson, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Lucinda Sweeny, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING ALL OF LOT 50 OF IDLE ACRES SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 5, 1960, IN BOOK 1, PAGE 778 OF MAPS, AS DOCUMENT NO. 15812.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Donald E. Larson Susan J. Larson	n Stawok			
STATE OF	NEVADA	) ; ss.	\ / /	
COUNTY OF	DOUGLAS		× /	
This instrument	: was acknowledged son, Jr and Susai	d before me on	bruary 23	, <u>2022</u> by
Mario Compression	Notary Public	Havrey	NOTA STATE APPT, N	INN HARRELL RY PUBLIC OF NEVADA D. 20-2910-05 IRES JUNE 07, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2646456.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1420-33-810-033	\ \	
b)_		\ \	
c)_		\ \	
d)_		\ \	
2.	Type of Property		_
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE	i.
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	١
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	1
g)	Agricultural h) Mobile Home	Notes:	
j)	Other	Thorses Thorses	<u>.</u>
3.	a) Total Value/Sales Price of Property:	\$665,000.00	79
٥.			
	b) Deed in Lieu of Foreclosure Only (value of pro		)
	c) Transfer Tax Value:	\$665,000.00	,
	d) Real Property Transfer Tax Due	\$2,593.50	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	· /	
	b. Explain reason for exemption:	\	
5.	Partial Interest: Percentage being transferred:	<u></u>	
275	The undersigned declares and acknowledges, up 260 and NPS 375 110, that the information	nder penalty of perjury, pursuant to NRS	
info	.060 and NRS 375.110, that the information permation permation and belief, and can be supported by doc	umentation if called upon to substantiate	!
the	information provided herein. Furthermore, the	parties agree that disallowance of any	
clair	ned exemption, ør other determination of additi	onal tax due, may result in a penaity of	
Selie	o of the tax due/ølus interest at 1% per month. er shall be jointly and severally liable for any addit	tional amount owed.	
	nature: South	Capacity: Graver	
_	nature: Mwan Vlawon	Capacity: Gran Lev	_
-	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>	
	(REQUIRED)	(REQUIRED)	
Prin	Donald E. Larson, Jr and Susan J. t Name: Larson	Print Name: Lucinda Sweeny	
Add	ress: 1306 Judes Street	Address: 1306 Judy Street	_
City	: Minden	City: Minden	
Stat	e: NV Zip: \$9423	State: NV Zip: 89423	_
<u>CO1</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
<b></b>	First American Title Insurance	File Novemberry 1472 OCACAEC at Lab	
Prini Addi		File Number: 143-2646456 et/ et	_
		State: NV Zip: 89423	
	(AS A PUBLIC RECORD THIS FORM MAY B		_