

DOUGLAS COUNTY, NV

2022-982047

Rec:\$40.00

\$40.00 Pgs=5

03/04/2022 08:15 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1022-29-601-001

RELEASE PREPARED BY AND  
AFTER RECORDING RETURN TO:

**DS DocSolutionUSA**

DocSolutionUSA, LLC dba DocSolution, Inc.  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

RMS/ROL

9916576299-ER



\* 1 0 7 2 1 9 9 \*

MIN: 100279300060420672

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for  
Recording does not contain a social security number.

*Rebecca Perez*  
Preparer: *Rebecca Perez*

FULL RECONVEYANCE OF TRUST DEED  
And  
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns, BENEFICIARY of record,

hereby Appoints Mortgage Assets Management, LLC F/K/A Reverse Mortgage Solutions, Inc. successor by merger to Mortgage Assets Management, LLC as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated: 8/17/2016

Amount: \$862,500.00

Trutor: CHARLES EDWARD CARROLL AND ANN BROOKS CARROLL, AS

TRUSTEES OF THE CARROLL TRUST DATED APRIL 19, 2004

Trustee: WESTERN TITLE COMPANY, LLC

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 2016-886791 on 8/29/2016

Full Reconveyance:

Mortgage Assets Management, LLC F/K/A Reverse Mortgage Solutions, Inc. successor by merger to Mortgage Assets Management, LLC, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 2nd day of March, 2022.  
BENEFICIARY:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns

BY: Carol Criswell  
NAME: CAROL CRISWELL  
TITLE: ASSISTANT SECRETARY

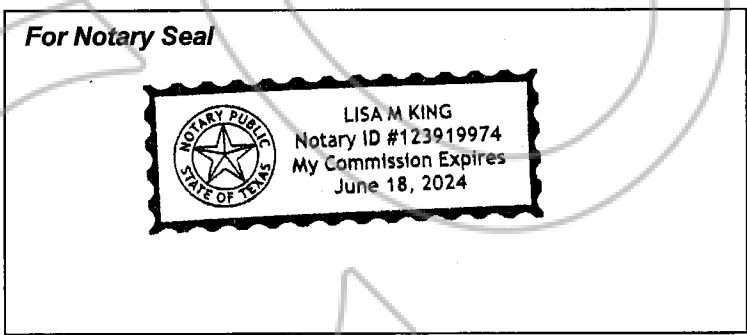
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 2 day of March, A.D. 2022.

Lisa M King  
NOTARY PUBLIC



Signatures needed on next page also  
Mortgage dated 8/29/2016 in the amount of \$862,500.00  
Property Address: 1885 AUSTIN STREET, GARDNERVILLE, NV 89410

Successor Trustee:

Mortgage Assets Management, LLC F/K/A Reverse Mortgage Solutions, Inc. successor by merger to Mortgage Assets Management, LLC by and through its attorney in fact, PHH Mortgage Corporation

BY: Carol Criswell  
(Trustee)

NAME: CAROL CRISWELL  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS

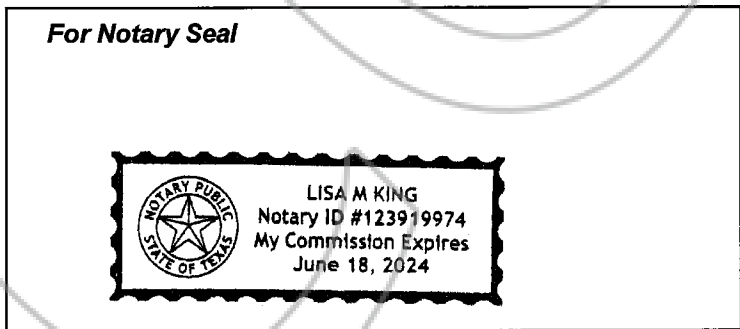
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation, a New Jersey Corporation, attorney in fact for Mortgage Assets Management, LLC F/K/A Reverse Mortgage Solutions, Inc. successor by merger to Mortgage Assets Management, LLC, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 2 day of March, A.D. 2022

Lisa M King  
NOTARY PUBLIC, STATE OF TEXAS

NOTARY PUBLIC



MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 8/29/2016 in the amount of \$862,500.00  
Property Address: 1885 AUSTIN STREET, GARDNERVILLE, NV 89410

**EXHIBIT A**

Exhibit A to the Security Instrument made on **August 17, 2016**, by **CHARLES EDWARD CARROLL and ANN BROOKS CARROLL, AS TRUSTEES OF THE CARROLL TRUST DATED APRIL 19, 2004** ("Borrower") to **Mortgage Electronic Registration Systems, Inc.** ("MERS") ("Beneficiary"). The Property is located in the county of **DOUGLAS**, state of **Nevada**, described as follows:

**Description of Property**

SEE EXHIBIT "A" ATTACHED



**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Being a portion of the South 1/2 of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 29, Twonship 10 North, Range 22 East, M.C.B.&M., more particularly described as follows:**

**Parcel No. 1, as set forth on that certain Parcel Map for VIC WILSON, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 9, 1982, in Book 982, Page 335, as Document No. 70805.**

**TOGETHER WITH an appurtenant perpetual easement and right of way for public road and incidental purposes, as granted to the County of Douglas, in Easement Deed recorded October 29, 1981, in Book 1081, Page 1205, as Document No. 61412, Official Records.**

**Assessor's Parcel Number(s):  
1022-29-601-001**