

DOUGLAS COUNTY, NV

2022-982053

Rec:\$40.00

\$40.00

Pgs=4

03/04/2022 09:29 AM

DEDICATED TIMESHARE SVC

KAREN ELLISON, RECORDER

A.P.N.: 1319-30-616-002

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Dedicated Timeshare Services, LLC
85 W Combs Rd, Ste 101-348
San Tan Valley, AZ 85140
File No. 22-0008

MAIL TAX STATEMENTS TO:

Christine W Thompson
108 Tracey Road
P.O. Box 111
Cotuit Ma 02635

Unit 101 Week 12
Season: Winter
Every Year

RECORDERS USE ONLY

AFFIDAVIT – DEATH OF JOINT TENANT

STATE OF MASSACHUSETTS

SS.

COUNTY OF BARNSTABLE

Christine W. Thompson, of legal age, being duly sworn, deposes and says:

That **Bruce Pollock Thompson**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Bruce P. Thompson** named as one of the parties in that certain Grant Deed executed by **Tahoe Summit Corporation, a Nevada Corporation** to **Bruce P. Thompson and Christine W. Thompson, Husband and Wife, as Joint Tenants**, recorded as Document No. **108881**, Book **1084**, Page **2050**, on **October 18, 1984**, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: 2-3-2022

Christine W. Thompson
Christine W. Thompson

STATE OF WA)

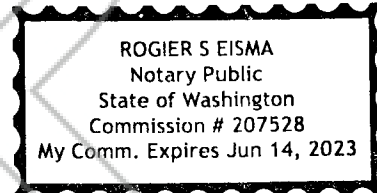
COUNTY King)

Subscribed and sworn to (or affirmed) before me Rogier S. Eisma a Notary Public, on this 3 day of February, 2022, by **Christine W. Thompson** who proved to me on the basis of satisfactory evidence to be the person who appeared before me.

I certify under penalty of perjury under the laws of the State of WA that the forgoing paragraph is true and correct.

Signature Rogier S. Eisma
Notary Public

(seal)



Notary expiration date: 06/14/2023

EXHIBIT "A"
LEGAL DESCRIPTION
TAHOE SUMMIT VILLAGE

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain Condominium Estate described as follows:

- (a) **Condominium Unit No. 02**, as set forth in the Condominium Map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during **ONE (1)** "Use Period" within the **WINTER** "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the Condominium Map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063, in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and no-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.




52



Commonwealth of Massachusetts
Registry of Vital Records and Statistics
CERTIFICATE OF DEATH

State File # 2019 038496
Registered # 628

Form R-301 08012015

DECEDENT	Place of Death 108 TRACEY ROAD, BARNSTABLE, MA		Date of Death AUGUST 26, 2019		Age 68 YRS		Sex MALE	
	Current Name THOMPSON, BRUCE POLLOCK				SSN ██████ 3581			
	Surname at Birth or Adoption THOMPSON				AKA —			
	Date of Birth NOVEMBER 26, 1950		Birthplace DUBUQUE, IOWA					
	Residence 108 TRACEY ROAD, BARNSTABLE, MASSACHUSETTS 02635							
	Race WHITE				Education DOCTORATE OR PROFESSIONAL DEGREE			
	Marital Status MARRIED				Occupation/Industry PRODUCT MANAGEMENT/TELECOMMUNICATIONS			
	Last Spouse - Last, First, Middle (Surname at Birth or Adoption) THOMPSON, CHRISTINE, WILSON (WILSON)					Decedent: U.S. Veteran (Most Recent) NO		
	Mother/Parent Name - Last, First, Middle (Surname at Birth or Adoption) THOMPSON, JEAN CALDWELL (MAGUIRE)				Birthplace PENNSYLVANIA			
	Father/Parent Name - Last, First, Middle (Surname at Birth or Adoption) THOMPSON, WILLIAM JAMES SINCLAIR (THOMPSON)				Birthplace NORTH DAKOTA			
MEDICAL CERTIFIER	Part I. Cause of Death - Sequentially list in mediate cause then antecedent causes then underlying cause							
	a. Immediate Cause (Final condition resulting in death) CARDIOPULMONARY FAILURE						Interval between onset and death 2 WKS.	
	b. Due to or as a consequence of: METASTATIC PANCREAS CANCER						11 MOS.	
	c. Due to or as a consequence of: —						—	
	d. Due to or as a consequence of: —						—	
	Part II. Other significant conditions contributing to death but not resulting in underlying cause —						Manner of Death: NATURAL	
							Time of Death: 09:15 PM	
							Result of Injury: NO	
	Certifier HANNAH YAMIN, DO				Lic # 237024			
	Addr. 26 EDGERTON DRIVE, NORTH FALMOUTH, MASSACHUSETTS 02556							
DISPOSITION	Funeral Licensee/Designee WILLIAM B CHAPMAN, JR				Lic # 50359			
	Facility/Addr. MORRIS, O'CONNOR & BLUTE FUNERAL HOME, YARMOUTH, MASSACHUSETTS							
	Immediate Disposition CREMATION							
	Date of Immediate Disposition AUGUST 29, 2019							
	Place/Address DUXBURY CREMATORY, 150 MAYFLOWER STREET, DUXBURY, MASSACHUSETTS 02332				 CLERK, CITY OF BARNSTABLE			
Date of Record AUGUST 30, 2019								
Date of Amendment —								

I, the undersigned, hereby certify that I am the Town Clerk for the Town of Barnstable (for the year) and have custody of the records of births, marriages and deaths, required by law to be kept in my office; and I do hereby certify that the above is a true copy from said records.

WITNESS: My hand and the SEAL OF THE TOWN OF BARNSTABLE

A TRUE COPY ATTEST: at Barnstable, Massachusetts

Ann M. Quirk, Town Clerk, Barnstable

(If the Seal is not raised, this document has been illegally copied - do not accept it.)