

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: 1319-03-202-008 (water rights)

RECORDING REQUESTED BY:

Taggart & Taggart, Ltd.
108 N. Minnesota St.
Carson City, NV 89703

AFTER RECORDATION, RETURN TO AND MAIL TAX STATEMENTS TO:

F. Graham Hollister, Jr.
P.O. Box 218
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 14th day of February 2022, by and between GRAHAM HOLLISTER, JR. and JOYCE A. HOLLISTER (hereinafter referred to as "GRANTOR"), and F. GRAHAM HOLLISTER, JR., and JOYCE A. HOLLISTER, Trustees of the HOLLISTER FAMILY TRUST, dated August 6, 1998 (hereinafter referred to as "GRANTEE").

WITNESSETH

That said GRANTOR, in and for consideration of the sum of One and 00/100 Dollars (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR'S right, title, and interest in and to the following described water rights situate in Douglas County, Nevada:

All those certain water and water rights further described in **Exhibit A**.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Together with any and all base rights or change applications associated with said water rights.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said water rights and appurtenances, unto the Grantee, its successors and assigns forever.

RESERVING unto the GRANTOR any and all water rights not specifically referenced herein.

IN WITNESS WHEREOF, the said GRANTOR has caused this QUITCLAIM DEED to be executed the day and year first above written.

GRANTOR:

By: Graham Hollister, Jr.
GRAHAM HOLLISTER, JR.

By: Joyce A Hollister
JOYCE A. HOLLISTER

STATE OF Nevada)

: ss.

COUNTY OF Carson City)

This instrument was acknowledged before me on this 14th day of February 2022, by GRAHAM HOLLISTER, JR. and JOYCE A. HOLLISTER.

Tamara C. Thiel
NOTARY PUBLIC

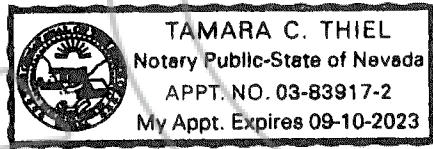


Exhibit A

WATER RIGHT 1:

A portion of Permit 89020 filed with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, consisting of 1.12 acre-feet annually (afa), together with a prorata share of the diversion rate.

WATER RIGHT 2:

A portion of Permit 26377, Certificate 7989, filed with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, being that portion of said water right appurtenant to the following described real property:

A parcel of land located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Adjusted parcel 6 as shown on the 3rd Record of Survey for Genoa Lakes Venture as recorded in the official records of Douglas County Nevada, book 393, page 1948 and document number 30158; thence South 78°13'13" East, 177.60 feet; thence North 16°35'04" East, 558.29 feet; thence the Point of Beginning;

thence North 74°20'14" West, 153.78 feet;
thence North 21°11'39" East, 50.24 feet;
thence North 21°11'39" East, 210.36 feet;
thence South 74°20'14" East, 462.26 feet;
thence South 18°58'41" West, 122.05 feet;
thence South 19°29'20" West, 137.86 feet;
thence North 74°20'14" West, 159.42 feet;
thence North 74°20'14" West, 157.91 feet to the Point of Beginning.

Said parcel contains 2.78 acres and is subject to a 50 foot private access and public utility easement on the southerly and easterly boundary.

Reference is made to that certain Record of Survey to Accompany Lot Line Adjustment for F. Graham Hollister Jr. & Joyce A. Hollister, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 3rd, 1990 in Book 1090, Page 592 as Document No. 235949.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 8, 2006, as Document No. 669480 of Official Records.

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WATER RIGHT 3:

A portion of that certain vested water right to the surface water in the Sierra Canyon Creek on file with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, as Proof V03521, being a portion of the adjudicated water rights subject to that certain District Court Decree dated August 29, 1879, Douglas County, Nevada, and affirmed by the Nevada Supreme Court in *Jones v. Adams*, 19 Nev. 78, 6 P. 442, dated April 1, 1885, being all that portion of said water right appurtenant to the following described real property:

A parcel of land located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being more particularly described as follows:

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-03-202-008 - water only
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other water rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust ok - js</u>	

3. Total Value/Sales Price of Property: \$ \$10,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tamara C. Thiel, Esq. Capacity Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: F. Graham & Joyce Hollister
 Address: PO Box 218
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: F. Graham & Joyce Hollister, Trustees
 Address: PO Box 218
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Taggart & Taggart, Ltd Escrow # _____
 Address: 108 N. Minnesota Street
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)