

DOUGLAS COUNTY, NV **2022-982159**
RPTT:\$39.00 Rec:\$40.00
\$79.00 Pgs=3 03/07/2022 01:44 PM
TAGGART AND TAGGART, LTD.
KAREN ELLISON, RECORDER

The undersigned hereby affirms that there is no Social Security number contained in this document.

APN: 1319-03-601-001 (water rights)

RECORDING REQUESTED BY:

Taggart & Taggart, Ltd.
108 N. Minnesota St.
Carson City, NV 89703

AFTER RECORDATION, RETURN TO AND MAIL TAX STATEMENTS TO:

Amelia D. Vaidya and
Geoffrey H. De Runtz
P.O. Box 187
Genoa, NV 89411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 14th day of February 2022, by and between GRAHAM HOLLISTER, JR. and JOYCE A. HOLLISTER (hereinafter referred to as "GRANTOR"), and AMELIA D. VAIDYA, Trustee of the AMELIA DE RUNTZ VAIDYA TRUST dated January 7, 1998, and GEOFFREY HOLLISTER DE RUNTZ (hereinafter referred to as "GRANTEE").

WITNESSETH

That said GRANTOR, in and for consideration of the sum of One and 00/100 Dollars (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR'S right, title, and interest in and to the following described water rights situate in Douglas County, Nevada:

All those certain water and water rights further described in **Exhibit A**.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Together with any and all base rights or change applications associated with said water rights.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said water rights and appurtenances, unto the Grantee, its successors and assigns forever.

Exhibit A

WATER RIGHT 1:

A portion of Permit 89020 filed with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, consisting of 1.12 acre-feet annually (afa), together with a prorata share of the diversion rate.

WATER RIGHT 2:

A portion of Permit 26377, Certificate 7989, filed with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, being that portion of said water right appurtenant to the following described real property:

Being a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, being more particularly described as follows:

Parcel 1-C as set forth on Parcel Map for Janet Davis Hollister, filed in the office of the County Recorder of Douglas County, Nevada, on August 21, 1989, in Book 889, Page 2803, as Document No. 209037.

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WATER RIGHT 3:

A portion of that certain vested water right to the surface water in the Sierra Canyon Creek on file with the State Engineer of the State of Nevada, Department of Conservation Natural Resources, Division of Water Resources, Carson City, Nevada, as Proof V03521, being a portion of the adjudicated water rights subject to that certain District Court Decree dated August 29, 1879, Douglas County, Nevada, and affirmed by the Nevada Supreme Court in *Jones v. Adams*, 19 Nev. 78, 6 P. 442, dated April 1, 1885, being all that portion of said water right appurtenant to the following described real property:

Being a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, being more particularly described as follows:

Parcel 1-C as set forth on Parcel Map for Janet Davis Hollister, filed in the office of the County Recorder of Douglas County, Nevada, on August 21, 1989, in Book 889, Page 2803, as Document No. 209037.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-03-601-001 - water only
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other water rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$10,000.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$10,000.00
 Real Property Transfer Tax Due: \$ \$39.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Tamara C. Thiel* Capacity _____ Agent _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: F. Graham & Joyce Hollister
 Address: PO Box 218
 City: Genoa
 State: NV Zip: 89411

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Amelia Vaidya and Geoff De Runtz
 Address: PO Box 187
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Taggart & Taggart, Ltd Escrow # _____
 Address: 108 N. Minnesota Street
 City: Carson City State: Nevada Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)