

DOUGLAS COUNTY, NV

2022-982174

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

03/07/2022 03:32 PM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

E05

APN: 1420-28-402-003

**AFTER RECORDING RETURN TO:**

Radian Settlement Services, Inc.  
1000 GSK Drive, Suite 210  
Coraopolis, PA 15108  
File No. 1280333367

**MAIL TAX STATEMENTS TO:**

**EDWARD Y. GILLESPIE, JR. and LINDA GILLESPIE**  
1269 Melborn Way  
Minden, NV 89423

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**QUITCLAIM DEED**

THIS DEED made and entered into on this 1 day of November, 20 21, by and between **EDWARD Y. GILLESPIE, JR., A MARRIED MAN JOINED IN EXECUTION BY HIS SPOUSE, LINDA GILLESPIE**, a mailing address of 1269 Melborn Way, Minden, NV 89423, hereinafter referred to as Grantor(s) and **EDWARD Y. GILLESPIE, JR. and LINDA GILLESPIE, HUSBAND AND WIFE, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP**, a mailing address of 1269 Melborn Way, Minden, NV 89423, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1269 Melborn Way, Minden, NV 89423

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

Dated this 1 day of November, 20 21.

*Edward Y. Gillespie, Jr.*

EDWARD Y. GILLESPIE, JR.

*Linda Gillespie*

LINDA GILLESPIE

STATE OF Texas  
COUNTY OF Nueces

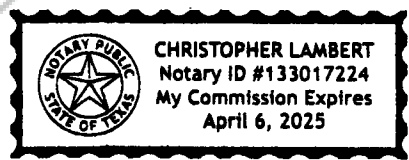
On November 1, 2021, before me, the undersigned, a Notary Public in and for said State personally appeared EDWARD Y. GILLESPIE, JR. and LINDA GILLESPIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Christopher Lambert*  
Notary Public Signature

Christopher Lambert  
Printed Name of Notary Public

My commission expires: April 6, 2025



No title exam performed by the preparer. Legal description and party's names provided by the party.

Escrow No.:128033367

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

All that certain real property situated in the County of Douglas, State of NV, described as follows:

THE FOLLOWING DESCRIBED PROPERTY IS SITUATED IN THE DOUGLAS COUNTY, STATE OF NEVADA, TO WIT:

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE SE 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B AND M., DESCRIBED AS FOLLOWS:

PARCEL C, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DON B. JARMAN, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 25, 1976, AS DOCUMENT NO. 01315.

Assessor Parcel Number(s): 1420-28-402-003

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-28-402-003  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 1.00  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 05  
 b. Explain Reason for Exemption: Adding spouse to title

5. Partial Interest: Percentage being transferred: 50 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward Gillespie Capacity: individual

Signature Linda Gillespie Capacity: Individual

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: EDWARD Y. GILLESPIE, JR.  
 Address: 1269 Melborn Way  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: EDWARD Y. GILLESPIE, JR. and LINDA GILLESPIE  
 Address: 1269 Melborn Way  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_