DOUGLAS COUNTY, NV

2022-982186

Rec:\$40.00

\$40.00 Pgs=1

03/08/2022 08:41 AM

FREEDOM MORTGAGE CORPORATION

KAREN ELLISON, RECORDER

APN: 1320-33-210-052 State of Nevada County of Douglas

Record and Return To:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053
Recording Requested By:
James Minshall
Freedom Mortgage Corporation

Marlton, NJ 08053 Loan #: 0053544623

20 Lake Center Drive

## ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Freedom Mortgage Corporation, 907 Pleasant Valley Ave. Suite 300, Mt. Laurel, NJ 08054 (855) 690-5900, by these presents does convey, assign, transfer and set over to: ROCKET MORTGAGE, LLC, 1050 WOODWARD AVE DETROIT, MI 48226, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for \$299500.00 is recorded in the State of NEVADA, County of Douglas Official Records, dated 03/24/2014 and recorded on 03/28/2014, as Instrument No. 840112 in Book No. 314, at Page No. 4780

Original Trustor/Grantor: Brian P Lowry and Karen L Lowry, husband and wife as joint tenants.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Movement

Mortgage, LLC., its successors and assigns

Property Address: 1515 Lasso Lane, Gardnerville, NV 89410

Date: 03/08/2022.

Freedom Mortgage Corporation

By:

Name: Alexandria N. Azevedo Title: Manager, AOM/PIF

STATE OF New Jersey COUNTY OF BURLINGTON } s.s

On 03/08/2022, before me, Carla Johnson, Notary Public, personally appeared Alexandria N. Azevedo, Manager, AOM/PIF of Freedom Mortgage Corporation, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Carla Johnson

My Commission Expires: 08/16/2026

Commission #: 50044120
Drafted By: James Minshall