

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)



00151384202209822160030039

KAREN ELLISON, RECORDER

**APN#** 1420-07-817-028

(11 digit Assessor's Parcel Number may be obtained at: <http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

Affidavit

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Lisa Mitchem

**RETURN TO: Name** U.S. Bank Home Mortgage

**Address** 221 W Cherry

**City/State/Zip** Nevada, MO 64772

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name**

**Address**

**City/State/Zip**

This page provides additional information required by NRS 111.312 Sections 1-2.

To print this document properly, do not use page scaling.

P:\Common\Forms & Notices\Cover Page Template Oct2017

AFFIDAVIT

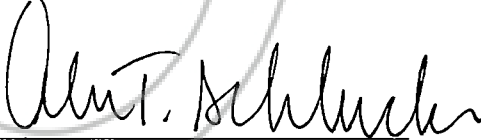
APN # 1420-07-817-028  
PREPARED BY AND RETURN TO:  
US BANK HOME MORTGAGE  
ATTN: Lisa Mitchem  
221 W CHERRY ST  
NEVADA, MO 64772

Loan# 2201245405  
Property Address: 3436 Princeton Ave, Carson City, NV 89705-7133  
Date Prepared – 02/07/2022

State of: Missouri  
County of: Vernon

Before me, **Amber Schluckebier**, a Notary Public, on 7th day of February, 2022 appeared the undersigned **Christina McAllister**, Vice President who being duly sworn deposes and states under oath as follows:

1. I am over the age of 18 and suffer no legal disabilities. I am an officer of U.S Bank N.A. I have personal knowledge of the facts contained here in and they are true and correct.
2. The firm of **U.S. Bank National Association, Grantee**. closed a transaction for **Trevor M. Jarland and Stephanie M. Jarland, Grantor**. As part of the closing of this transaction, a Deed of Trust was recorded. For reasons unknown, said Deed of Trust was recorded without the **manufactured home information on legal description** on document recorded at **Document Number 2021-969923 Book n/a & Page n/a on June 29, 2021 in Douglas County, NV**
3. This affidavit is made to **add manufactured home information to legal description** and to serve as notice to all subsequent purchasers, attorneys, and title insurance companies of the aforementioned and may be relied upon.
4. **\*\*\*SEE LEGAL DESCRIPTION ATTACHED\*\*\***



NOTARY PUBLIC – Amber Schluckebier  
My Commission expires October 17, 2025

U.S. BANK NATIONAL ASSOCIATION

  
Christina McAllister-Vice President

AMBER T. SCHLUCKEBIER  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
MY COMMISSION EXPIRES OCTOBER 17, 2025  
VERNON COUNTY  
COMMISSION #17867706

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

Lot 21, in Block C, as shown on the map of Impala Mobile Home Estates Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

Manufactured Home Information:  
Year: 1979  
Make: FLEETWOOD  
Vehicle Identification Number: AFL2AB915171908