

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1320-33-813-021

or



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: GLEN RICHARD COURTNEY

Address: 1328 Windsor Drive

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

GLEN RICHARD COURTNEY, a single man as his sole and separate property

do individually or severally certify and declare as follows:

GLEN RICHARD COURTNEY

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 01 day of March, 2022

Glen Courtney
Signature

GLEN RICHARD COURTNEY
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 03/01/2022
(date)

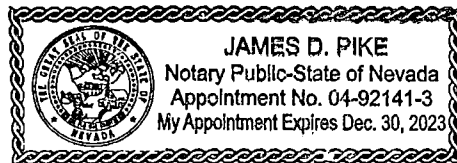
This instrument was acknowledged before

Notary Seal

By GLEN RICHARD COURTNEY
Person(s) appearing before notary

By _____
Person(s) appearing before notary

James D. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

Lot 28, in Block D, of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

