DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 GLEN COURTNEY 2022-982234

03/09/2022 09:04 AM

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This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

001514042022209822340030038

KAREN ELLISON, RECORDER

E07

A.P.N.: 1320-33-312-011

Recording Requested By:	)
Glen Courtney	)
1328 Windsor Drive	)
Gardnerville, NV 89410	)
	)
When Recorded Mail to:	)
Glen Courtney	)
1328 Windsor Drive	)
Gardnerville, NV 89410	j j
	)
Mail Tax Statements to:	)
Glen Courtney	)
1328 Windsor Drive	)
Gardnerville, NV 89410	)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

## GRANT, BARGAIN, SALE DEED

### THIS INDENTURE WITNESSETH THAT:

GLEN RICHARD COURTNEY, who holds title as GLEN RICHARD COURTNEY, a single man as his sole and separate property,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

GLEN RICHARD COURTNEY, Trustee, or his successors in Trust, under THE COURTNEY FAMILY TRUST dated January 25, 2006.

ALL his interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

## Legal Description:

Lot 6 in Block A of CHICHESTER ESTATES PHASE 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 11, 1997, in Book 997, Page 2121, as Document No. 421409, Official Records.

### Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on March 1, 2022, in the county of Douglas, state of Nevada.

GLEN RICHARD COURTNEY

STATE OF NEVADA ): ss

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on this March 1, 2022, by GLEN RICHARD COURTNEY.

JAMES D. PIKE

Notary Public-State of Nevada

Appointment No. 04-92141-3

My Appointment Expires Dec. 30, 2023

OTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	
a) 1320-33-312-011	
b)	
c)	
d)	
2. Type of Property:	
· <b>—</b>	gle Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY
	Plex Book: Page:
	nm'l/Ind'l Date of Recording:
g) Agricultural h) Mo	bile Home Notes: Must OF
3. Total Value/Sales Price of Property	\$0
Deed in Lieu of Foreclosure Only (v	lue of property) (0
Transfer Tax Value:	\$0
Real Property Transfer Tax Due	\$0
4. If Exemption Claimed:	
<ul> <li>a. Transfer Tax Exemption per NR</li> </ul>	
b. Explain Reason for Exemption:	
if the transfer is made without consider	<u> </u>
5. Partial Interest: Percentage being tra	
The undersigned declares and ac	nowledges, under penalty of perjury, pursuant to
	information provided is correct to the best of their
information and belief, and can be support	rted by documentation if called upon to substantiate the
information provided herein. Furthermo	e, the parties agree that disallowance of any claimed
exemption, or other determination of ad-	itional tax due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Purs	ant to NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any addit	onal amount owed.
~ · · · · · · · · · · · · · · · · · · ·	
Signature Her Courtney	Capacity Grantor/Grantee
a:	/ /
Signature	Capacity
CELLED (CD ANGOD) WHODA	TOTAL TOTAL CONTROL OF THE PARTY OF THE PART
SELLER (GRANTOR) INFORMA	
(REQUIRED)	(REQUIRED)
Print Name: Glen Courtney	Print Name: Glen Courtney, Trustee
Address: 1328 Windsor Drive	Address: 1328 Windsor Drive
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/DEDGON DEGLIEGHING	DECORPTICAL AND A MARKET
	RECORDING (required if not seller or buyer)
Print Name: Address:	Escrow #:
	States 7'
City:	State: Zip: