DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 JOHN C MILLER

2022-982260 03/09/2022 03:09 PM

DECLARATION OF HOMESTEAD Assessor Parcel Number: 1220-04-515-009 OR KAREN ELLISON, RECORDER Assessor's Manufactured Home ID Number: Recording Requested by and Mail to: Name: Miller Address: 1371 Antares Avenue Garnderivlle, NV 89410 City/State/Zip: Check One: ☐ Married (filing individually) ■ Married (filing jointly) □ Widowed ☐ Head of Family ☐ Multiple Single Persons ☐ Single Person ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: ■ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other Name on Title of Property John C. Miller & Charlotte L. Miller, joint tenants with first rights of survivorship. do individually or severally certify and declare as follows: John C. Miller & Charlotte L. Miller, joint tenants, with first rights of survivorship. is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

County of Douglas , State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description)

John C. Miller Charlotte L. Miller

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 01

"See Exhibit A," attached.

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

" exhibitat

Lot 50, as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3", filed for record in the office of the Recorder of Douglas County, State of Nevada, on September 15, 1971, in Book 2 of Maps, at Page 257, under Document No. 54454.

Assessor's Parcel Number 1220-04-515-009, specifically described as follows:

Per NRS 111.312, the above description appeared previously in that certain document recorded May 20, 2014 in Book 514, Page 3802, as Instrument No.0842913.